MAW: 321362

0. H. McKinley MORTGAGOR: 1018352716 /LH 284967 AL FHA/VA NO: 321362 MAW: NO: PIF: 9/1/92.

:ss

STATE OF ALABAMA COUNTY OF SHELBY



SATISFACTION OF MORTGAGE

undersigned, FEDERAL NATIONAL MORTGAGE the RECEIVED, VALUE FOR ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by William Earl Brannen and wife, Kathy H. Brannen to Molton, Allen & Williams in the amount of \$70,500.00 on December 7, 1979 and filed for record December 11, 1979 Book 399 Page 61 in said County.

Said mortgage assigned to Federal National Mortgage Association by assignment dated Janury 8, 1980 and filed for record January 15, 1980 Book 34 Page 398 in said County.

The said mortgage and the indebtedness thereby secured and herebycancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION HAS caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, CORP., its appointment is recorded in duly authorized Attorney-in-Fact, whose _County, Book_ 226 Page 974-975., and its corporated seal Shelby 19<u>92</u> day of <u>September</u> affixed this the 16th

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Corp. Its Attorney-in-Fact,

(Corporate Seal)

Vice-President Joseph R. Wells

STATE OF ALABAMA) :SS JEFFERSON COUNTY)

a Notary Public in and for said Rilla Speed · I. County in said State, hereby certify that Joseph R. Wells , whose Vice-President of MOLTON, ALLEN & WILLIAMS. name as for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Attorney-in-Fact CORP., corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this <u>16th</u> day of <u>September</u> **19** 92

Public, Alabama at Large

Notary

THIS INSTRUMENT PREPARED BY: Frances R. Killingsworth Holton, Allen & Williams, Corp. Attorney-in-Fact for Federal National Mortgage Association P.C. Box 10025 35202-0025 Bitmingham, Alabama

Rilla Speed

My Commission Expires. 6-5-93

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