## ASSIGNMENT OF MORTGAGE

STATE	OF	ALAI	MAS
COUNT	Y OI	IAW 3	KE
KINOM	ALL	MEN	BY

COUNTY OF WILLIAM	_
KNOW ALL MEN BY THESE PRESENTS, First National Bank of Jasper, a corporation, for	value
received to it in hand paid by MOLTON, ALLEN & WILLIAMS CORPORATION do	
grant, bargain, sell and convey and assign unto MOLTON, ALLEN & WILLIAMS CORPORATI	ON ,
all its right, title and interest in and to a certain mortgage executed to it by	•
AL BRACEWELL AND CHRISTINE R. BRACEWELL, HISWIFE the 1ST day of OCTOBER	, 19 <u>9</u> 2,
and recorded in Vol. 1942-Page 23273 and re-recorded in Vol, Page	
records of the Probate Office of SHELBY County, Alabama; and, together w	ith the
debt secured thereby and all right, title and interest in and to the property the	rein
described.	•
IN WITNESS WHEREOF, First National Bank of Jasper, an Alabama Corporation has cau	ised
this conveyance to be signed by DAVID P. O'MARY , its <u>Vice-President</u> and	
attested by JOSEPH E. GRAHAM, its <u>Vice-President</u> (and its corporate sea	al to be
hereto affixed), this the <u>IST</u> day of <u>OCTOBER</u> $\frac{1992}{1}$ .	
$BY: \sqrt{0}/\cdot 0$	
CORPORATE SEAL ITS: Vice-President	28 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m
FIRST NATIONAL BANK DE JASPER	· · · · · · · · · · · · · · · · · · ·
$\lambda \Upsilon \Upsilon \Gamma C \Upsilon \bullet \qquad / \qquad$	•
BY: EMpar	·. ·
FIRST NATIONAL BANK OF JASPER  STATE OF ALABAMA  11:03 AM CERTIFIED  11:03 AM CERTIFIED	
STATE OF ALABAMA COUNTY OF WALKER	
COLLUTY OF LIATED	
I, the undersigned authority, a Notary Public in and for said County, in said St	ace,
hereby certify that DAVID P. O'MARY, whose name as twice Pre	
of First National Bank of Jasper, a corporation, is signed to the foregoing con	veyance,
and who is known to me acknowledged before me on this day, that being informed o	r the
contents of this conveyance, he, as such officer and with full authority, execu	ted the
same voluntarily for and as the act of said corporation	1.00
Given under my hand and official seal, this the OST day of OCTOBER	1992.
The state of the s	,
NOTARY SEAL Notary Public	· · · · · · · · · · · · · · · · · · ·
My Commission Expires:	
ely Commission and Experces.	<u> </u>

This instrument was prepared by: First National Bank of Jasper 200 18th Street West, Jasper, AL 35501

MY COMMISSION EXPIRES APRIL 18, 1994