

# ASSIGNMENT OF MORTGAGE

\* Corrective \*

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to

it in hand paid by FLEET MORTGAGE CORP.

does hereby grant, bargain, sell and convey and assign unto FLEET MORTGAGE CORP.

all its right, title and interest in and to a certain mortgage

executed to it by Ronald S. Melgren and spouse, Madelline K. Melgren

on the 31<sup>st</sup> day of AUGUST, 19 92, and recorded in Inst 1992 Page 20055 of the

records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by PAUL D. JONES its PRESIDENT and attested by LARIE WATERS

its LOAN OFFICER (and its corporate seal to be hereto affixed), this 31<sup>st</sup> day of AUGUST, 19 92.

Corporate Seal

By: [Signature]

Its: PRESIDENT

Attest:

By: [Signature]

Its: LOAN OFFICER

Inst # 1992-20056

09/15/1992-20056  
09:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HJS 6.50

Inst # 1992-23272

10/13/1992-23272  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HJS 6.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

PAUL D. JONES, whose name as PRESIDENT of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

is the act of said corporation. Given under my hand and official seal, this the 31<sup>st</sup> day of AUGUST, 19 92.

NOTARY SEAL

[Signature]  
Notary Public

\* This document is sent to be re-recorded to reflect the correct date.

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

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Return To:  
Corley, Moncus & Ward, P.C.  
2100 SouthBridge Parkway  
Suite 650  
Birmingham, AL 35202