STATE OF ALABAMA	•
COUNTY.	

This instrument prepared by: Robert A Shoemaker - Branch Manager First Bank of Childersburg - Chelsea Branch

THIS INDENTURE, Made and entered into on this, theLIST day ofSERLEHIRET 19.32 by and between
John & Stephanie Palmer D/B/A Piesanos
hereinafter called Mortgagor (whether singular or plural); and First Bank of Childersburg, a banking corporation
hereinafter called the Mortgagee:
WITNESSETH: That, WHEREAS, the said <u>John &amp; Stephanie Palmer</u>
D/B/A Piesanos
justly indebted to the Mortgagee in the sum of Eighty One Thousand Sixteen Dollars & 80/100
\$ 81,016.80 which is evidenced as follows, to-wit:
One promissory installment note of even date from Mortgagors to Mortgagee in the sum of \$ 81,016.80,
including principal and interest and said sum payable as follows:120 equal, consecutive, monthly installments
of \$ 675.14 each, commencing on the 15th day of October ,19.92 , and continuing on
the .15th day of each month thereafter until the .15th day of September, 192002, when the final
payment of \$ 675.14 shall be due and payable.

NOW, THEREFORE, IN CONSIDERATION of said indebtedness and any other indebtedness arising hereunder and in order to secure the same, and any other indebtedness now or hereafter owing to the Mortgagee by said Mortgagor, the Mortgagor does hereby grant, bargain, sell and consider Mortgagee the following described property, to-wit:

10/13/1992-23232 10:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NCD 133.15

A part of the NEt of the NWt and the NWt of the NEt, Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of the NEt of the NWt, Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, and run thence Easterly along the North line of the NWł of the NEŁ, Section 34, Township 19 South, Range 1 West, a distance of 108.75 feet to a point; thence turn an angle of 111 degrees 34 minutes to the right and run Southwesterly a distance of 249.56 feet to the point of beginning of the property being described; thence turn an angle of 119 degrees 21 minutes right and run Northwesterly a distance of 161.23 feet to a point; thence turn an angle of 93 degrees 48 minutes 50 seconds to the left and run Southwesterly along the North edge of creek a distance of 135.75 feet to a point on the East right-ofway line of Shelby County Highway No. 47; thence turn an angle of 86 degrees 11 minutes 10 seconds left and run along said right of way line a distance of 145.45 feet to a point; thence turn an angle of 90 degrees 00 minutes right and run along said right-of-way a distance of 10.0 feet to a point; thence turn an angle of 90 degrees 00 minutes left and run along said right-of-way line a distance of 28.0 feet to a point; thence turn an angle of 90 degrees (0) minutes left and run Northeasterly a distance of 145.45 feet to a point; thence turn an angle of 90 degrees 00 minutes left and run Northwesterly a distance of 21.24 feet to the point of beginning. LESS AND EXCEPT any part of creek that belongs in the public domain. Being situated in Shelby County, Alabama.

**TO HAVE AND TO HOLD,** together with all and singular the rights, tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, unto the Mortgagee, and the Mortgagee's successors and assigns, in fee simple.

And the Mortgagor does hereby covenant with the Mortgagee that the Mortgagor is lawfully seized in fee of said premises; that the Mortgagor has a good right to sell and convey the same; that said premises are free from incumbrance; and that the Mortgagor warrants, and will forever defend the title to said premises against the lawful claims and demands of all persons whomsoever.

This conveyance is upon condition, however, that, if the Mortgagor shall pay and discharge the indebtedness hereby secured as the same matures and shall perform the covenants herein contained, then this conveyance shall become null and void. But if the said Mortgagor should make default in the payment of any part of the indebtedness hereby secured or in the payment of the interest thereon, or should fail to keep any covenant in this mortgage contained, or should be adjudicated bankrupt, or if the improvements on said premises are damaged so as to make the insurance thereon or any part of said insurance payable, then, in the election of the Mortgagee, the entire indebtedness secured hereby shall become immediately due and payable, and failure to declare the entire indebtedness due in case of default shall not operate as a waiver of the right to declare the entire indebtedness due in the event of any subsequent default; and the Mortgagee, the Mortgagee's agent or attorney, is hereby authorized to take possession of the property hereby conveyed, and with or without possession thereof to sell said property at public outcry to the highest bidder, for cash, before the south door of the Court House of Talladega County, Alabama, after giving notice of the time, place, and terms of sale by publication once a week for three successive weeks in some newspaper published in said County or by posting notice at three public places in said County.

In case of sale under the power herein contained, the Mortgagee or any person authorized in writing by the Mortgagee shall have power to execute a conveyance to the purchaser, conveying all the right, title, interest, and claim of the Mortgagor in and to said premises, either at law or in equity. The Mortgagee may purchase said property at any sale hereunder and acquire title thereto as could a stranger.

Out of the proceeds of sale the Mortgagee shall pay, first, the costs of advertising, selling, and conveying said property, together with a reasonable attorney's fee; secondly, the amount of the indebtedness due and owing to the Mortgagee hereby secured, together with the interest thereon, and any taxes, insurance premiums, or other charges that the Mortgagee may have paid as herein provided; and lastly, the surplus, if any, shall be paid to the Mortgagor, or the Mortgagor's heirs or assigns.

The Mortgagor covenants that the Mortgagor will pay all taxes and assessments which may lawfully be levied against the premises, and will deposit receipts therefor with the Mortgagee, and that the Mortgagor will insure, and keep insured the improvements thereon against loss by fire and tornado for not less than the indebtedness hereby secured, in some company acceptable to the Mortgagee, with loss payable to the Mortgagee as the Mortgagee's interest may appear, and will deposit with the Mortgagee the policies evidencing such insurance, and that the Mortgagor will protect said premises from waste and keep the same in good condition and repair; and in case of the failure of the Mortgagor to pay said taxes or assessments before the same, or any part thereof, become delinquent, or in case of failure to insure or keep insured in said amount the improvements on said property, or in case of failure to protect said premises from waste and keep the same in good condition and repair, the Mortgagee may, at the Mortgagee's option, either pay said taxes and assessments and purchase said insurance and protect said premises from waste and keep same in good condition and repair, or any of them and the amount of taxes, assessments, insurance premiums, repairs, and other expenditures, or any of them, as paid shall be secured by this conveyance as fully and to the same extent and under the same conditions as the indebtedness hereinabove described — or the Mortgagee may, at the Mortgagee's election, proceed to foreclose this mortgage, as in hereinabove provided.

Mortgagor agrees and stipulates that as against the collection of this said indebtedness the said Mortgagor does hereby waive all right of exemptions, both as to homestead and personal property, under the constitution and laws of the State of Alabama, or of any other state, or of the United States.

IN WITNESS WHEREOF, the Mortgagor has hereto set the Mortgagor's hand and seal , on this, the day and year herein first above written.

X John F. Calmer. (L.S.) John F. Palmer (L.S.)

Stephanie A. Palmer (L.S.)

## STATE OF ALABAMA,

Inst # 1992-23232

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