

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to The First National Bank of Gainesville, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)                      ~~BOOKXPAGE~~ COUNTY                      STATE  
Instrument # 1992-19224

Lynette O. Howard  
and Larry L. Howard

Shelby                      Alabama

AND RE-RECORDED IN INSTRUMENT NO. 1992-23219 SHELBY COUNTY, ALABAMA.

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said The First National Bank of Gainesville a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 26th of August, 1992.

FIRST GENERAL LENDING CORPORATION

BY:

JAY A. OGDEN, PRESIDENT

Inst # 1992-19225

ATTESTED:

BY:

KATHY D. KELLY, VICE-PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, do hereby certify for said county, in said state, hereby certify that JAY A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 26th day of August, 1992.

Shirley L. Gye  
NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Nov. 21, 1994.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Inst # 1992-23220

This instrument was prepared by:  
First General Lending Corporation  
1209 Montgomery Highway  
Birmingham, Alabama 35216

Courtney

10/13/1992-23220  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50