

REC 249.00  
LOG # 1362

This instrument prepared by:  
S. B. Pickens  
Home Mortgage Services  
P.O. Box 2233 Birmingham AL 35201

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated AUGUST 16, 1989 (the "Mortgage"), and the Mortgage was recorded in Real Book 266, page(s) 524, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION OF PROPERTY.

MORTGAGE AMENDED IN REAL 310, PAGE 971.

SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND COVENANTS OF RECORD.

MEREDITH L. HARRISON AND M. L. HARRISON ARE ONE IN THE SAME.  
TOMMIE R. HARRISON AND TOMMIE R. HARRISON ARE ONE IN THE SAME.  
INCREASE CURRENT EQUITY LINE FROM \$25,000.00 TO \$50,000.00.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 22ND day of SEPTEMBER 1992

MORTGATORS:

Meredith L. Harrison  
MEREDITH L. HARRISON  
Tommie R. Harrison  
TOMMIE R. HARRISON

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National Association

By S. B. Pickens

Its Assistant Vice President

Inst # 1992-23207

10/13/1992-23207  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 49.00

Alabama Title

HMS 10-07-92

STATE OF ALABAMA

SHELBY COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MEREDITH L. HARRISON and TOMMIE R. HARRISON whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this SEPTEMBER 22, 1992.

(Notarial Seal)

*Jon Ellen Nix*

Notary Public

My Commission Expires  
Nov. 10, 1994

STATE OF ALABAMA

\_\_\_\_\_ COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

\_\_\_\_\_ COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_.

(SEAL)

Notary Public

4. The land referred to in this Commitment is described as follows:

A parcel of land being situated in the Southeast Quarter of Southwest Quarter of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama more particularly described as follows: Commence at the Northeast corner of the Southeast Quarter of the Southwest Quarter of Section 15, Township 21 South, Range 3 West, thence West along the North line of said Quarter-Quarter section 400 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 400 feet; thence 91 degrees 24 minutes left 635.28 feet to a 50 foot road; thence 88 degrees 31 minutes along said road 400 feet; thence 91 degrees 24 minutes left 635.87 feet to the point of beginning; being situated in Shelby County, Alabama.

FATIC-200-CB

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