STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
\$14 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presentiling pursuant to the Uniform Commerce	nted to a Filing Officer for cial Code.
1. Return copy or recorded original to Security Pacific Housing Services, Inc.		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
P.O. Box 385000			
Birmingham, Al 35238-5000			•
Pre-paid Acct. #			
Name and Address of Debtor	(Last Name First if a Person)		2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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elby County			なる。
Social Security/Tax ID #	IY) (Last Name First if a Person)		H + 2 5
		FILED WITH:	<u> </u>
Social Security/Tax ID # Additional debtors on attached UCC-E			
Security Pacific Hope Party, Security Pacific Hope P.O. Box 385000 Birmingham, Al 35:	ousing Services, I	4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)
Social Security/Tax ID #	· · · · · · · · · · · · · · · · · · ·		
☐ Additional secured parties on attached UCC-€			
5.XXThis statement refers to original Financing Statement bearing File No. <u>018964</u> Filed with <u>Shelby County</u>		Date Filed_Jan 5,_	
6. Continuation. The original financing statement. 7. Termination. Secured Party no longer claim. 8. Partial or The Secured Party's right und property described in item 11. Assignment. whose name and address app. 9. XXAmendment Financing statement bearing for the continuation. The original financing statement and statement property described in item 11.	nt between the foregoing Debtor and Secured is a security interest under the financing statement bearing file number or to all of the property listed on this file, is assi	shown above to the igned to the assignee the in item 11.	etive.
11.			
	g statement will r nation statement i		11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Maturity Date 12/05/19		Account # 53001207	$\frac{1}{6} \frac{0}{0} \frac{3}{2}$
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			<u> </u>
Check X if covered: Products of Collateral ar	e also covered.	/	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(jes)	
Signature(s) of Debtor(s) (necessary only if ite	m 9 is applicable)		Housing Services, Inc
Type Name of Individual or Business		Type Name of Individual or Business	· · · · · · · · · · · · · · · · · · ·
(1) FILING OFFICER COPY - ALPHABETICAL (3) FI	LING OFFICER COPY-ACKNOWLEDGEMENT LE COPY - SECURED	STANDARD FOR	RM — UNIFORM COMMERCIAL CODE — FORM UCC-3 roved by The Secretary of State of Alabama