

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

|   |                                     |   |
|---|-------------------------------------|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.   |
| 1. Return copy or recorded original to<br><b>Security Pacific Housing Services, Inc.</b><br>P.O. Box 385000<br>Birmingham, Al 35238-5000<br><br>Pre-paid Acct. # _____  |                                     | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><div style="text-align: center;"> <b>Inst # 1992-23145</b><br/><br/> <b>10/12/1992-23145</b><br/> <b>01:23 PM CERTIFIED</b><br/> <b>SHELBY COUNTY JUDGE OF PROBATE</b><br/> <b>001 MCD 22.00</b> </div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><b>Hand, Lloyd Dale</b><br>Rt. 4 Box 678<br>Alabaster, Al 35007<br><br>Shelby County<br><br>Social Security/Tax ID # _____   |                                     | FILED WITH:   |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><b>Hand, Dania J.</b><br>Rt. 4 Box 678<br>Alabaster, Al 35007<br><br>Social Security/Tax ID # _____  |                                     |   |
| <input type="checkbox"/> Additional debtors on attached UCC-E   |                                     |   |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><b>Security Pacific Housing Services, Inc.</b><br>P.O. Box 385000<br>Birmingham, Al 35238-5000<br><br>Social Security/Tax ID # _____  |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)   |
| <input type="checkbox"/> Additional secured parties on attached UCC-E   |                                     | 5. This statement refers to original Financing Statement bearing File No. <u>018701</u><br>Filed with <u>Shelby County</u> Date Filed <u>Dec. 8,</u> 19 <u>87</u>   |
| 6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.<br>7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.<br>8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.<br>9. <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.<br>10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. |                                     |   |

This financing statement will remain effective until a termination statement is filed.

Maturity Date: 12/01/2002

Account # 53001164

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 0 | 3 | — | — | — |
| 6 | 0 | 2 | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

**Security Pacific Housing Services, Inc**

Type Name of Individual or Business

Type Name of Individual or Business