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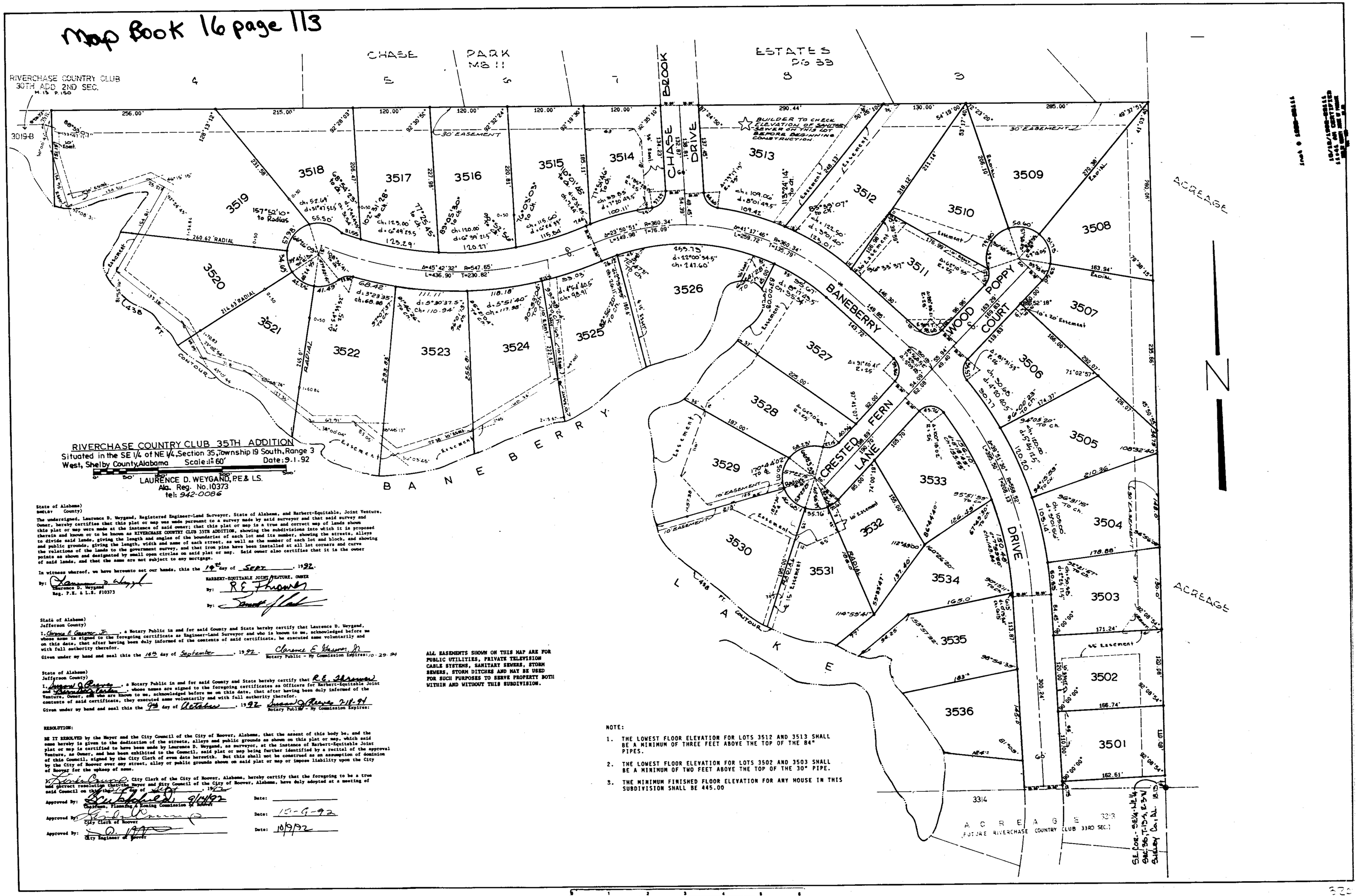
Shelby County, Judge of Probate, AL
10/12/1992 11:41:01AM FILED/CERT

Map Book 16 page 113



RIVERCHASE COUNTRY CLUB 35TH ADDITION
Situated in the SE 1/4 of NE 1/4, Section 35, Township 19 South, Range 3 West, Shelby County, Alabama Scale: 1" = 60' Date: 9.1.92

LAURENCE D. WEYGAND, P.E. & LS.
Ala. Reg. No. 10373
tel: 942-0086

State of Alabama)
Shelby County)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable, Joint Venture, Owner, hereby certifies that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known or to be known as RIVERCHASE COUNTRY CLUB 35TH ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands, and that the same are not subject to any mortgage.

In witness whereof, we have hereunto set our hands, this the 14th day of Sept, 1992.

By: Laurence D. Weygand
Laurence D. Weygand
Reg. P.E. & L.S. #10373

HARBERT-EQUITABLE JOINT VENTURE, OWNER
By: R E Thrower
By: [illegible]

State of Alabama)
Jefferson County)

I, Clarence E Thurson Jr, a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 14th day of September, 1992.
Clarence E Thurson Jr
Notary Public - My Commission Expires: 10-29-94

State of Alabama)
Jefferson County)

I, Susan J Reeves, a Notary Public in and for said County and State hereby certify that R.E. Thrower and [illegible], whose names are signed to the foregoing certificates as Officers for Harbert-Equitable Joint Venture, Owner, and who are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 9th day of October, 1992.
Susan J Reeves 7-11-94
Notary Public - My Commission Expires:

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, as Owner, and has been exhibited to the Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

[illegible], City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution thereof, Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on the 14th day of Sept, 1992.

Approved By: [illegible] 9/14/92 — Chairman, Planning & Zoning Commission of Hoover — Date:
Approved By: [illegible] — City Clerk of Hoover — Date: 10-9-92
Approved By: [illegible] — City Engineer of Hoover — Date: 10/9/92

ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

NOTE:

1. THE LOWEST FLOOR ELEVATION FOR LOTS 3512 AND 3513 SHALL BE A MINIMUM OF THREE FEET ABOVE THE TOP OF THE 84" PIPES.
2. THE LOWEST FLOOR ELEVATION FOR LOTS 3502 AND 3503 SHALL BE A MINIMUM OF TWO FEET ABOVE THE TOP OF THE 30" PIPE.
3. THE MINIMUM FINISHED FLOOR ELEVATION FOR ANY HOUSE IN THIS SUBDIVISION SHALL BE 445.00

BUSINESS RECORDS CORPORATION