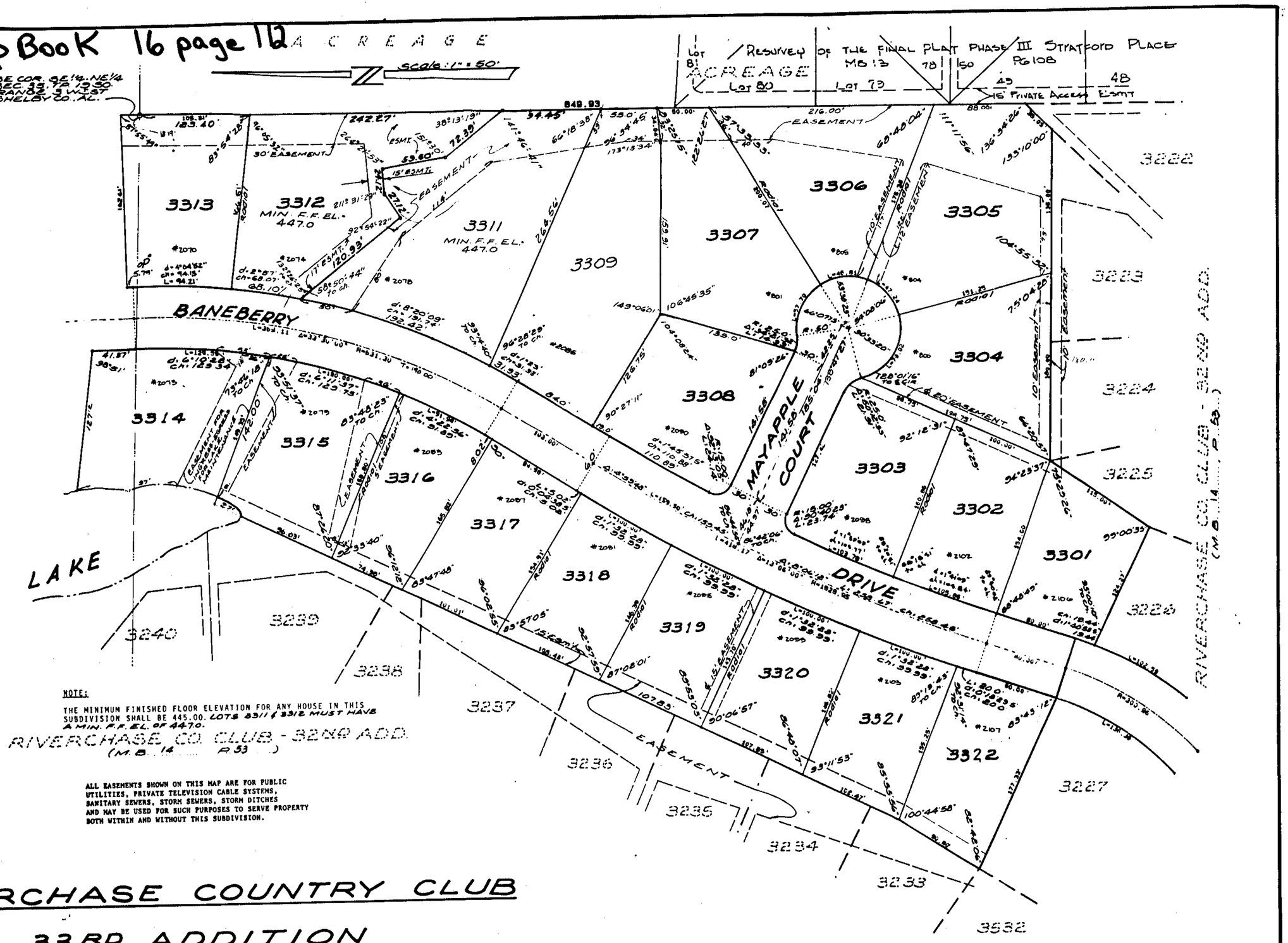
19921012000231101 1/1 $.00
Shelby Cnty Judge of Probate, AL
10/12/1992 11:41:00AM FILED/CERT

Map Book 16 page 112



NOTE:

THE MINIMUM FINISHED FLOOR ELEVATION FOR ANY HOUSE IN THIS SUBDIVISION SHALL BE 445.00. LOTS 3311 & 3312 MUST HAVE A MIN. F.F. EL. OF 447.0.

ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

RIVERCHASE COUNTRY CLUB

33RD ADDITION

SITUATED IN THE S½ OF THE NE¼ AND THE N½ OF THE SE¼, SECTION 35, TP. 19 SO., RANGE 3 W. SHELBY COUNTY, ALABAMA

SCALE: 1" = 50' SEPT. 1992

0 10 25 50 100 200

LAURENCE D. WEYGAND
P.E. & L.S. REG. NO. 10373
169 OXMOOR ROAD
BIRMINGHAM, AL. 35209
PH. 942-0086

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, Owner hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB, 33RD ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: Sept. 14, 1992

HARBERT-EQUITABLE JOINT VENTURE, OWNER

BY: R.E. Hoover

BY: [illegible]

BY: Laurence D. Weygand
Laurence D. Weygand, Reg. P.E. & L.S. #10373

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Clarence E. Gassner, Jr., a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 14th day of September 1992.

Clarence E. Gassner, Jr.
Notary Public - My Commission Expires: 10-29-94

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Susan J. Reeves, a Notary Public in and for said County and State hereby certify that R.E. Hoover and Barbara J. Parker, whose names are signed to the foregoing certificate as qualified officers of Harbert-Equitable Joint Venture, owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 9th day of October 1992.

Susan J. Reeves 7-11-94
Notary Public - My Commission Expires:

RESOLUTION

BE IT RESOLVED by the Mayor and City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this council, signed, by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

Linda Crump, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 21st day of Sept 1992

APPROVED BY: [illegible] 9/14/92 DATE:
CHAIRMAN, PLANNING & ZONING COMMISSION OF HOOVER

APPROVED BY: Linda Crump DATE: 10-9-92
CITY CLERK OF HOOVER

APPROVED BY: [illegible] DATE: 10/9/92
CITY ENGINEER

BUSINESS RECORDS CORPORATION