## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) HOLLIMAN SHOCKLEY & KELLY ATTORNE	Send Tax Notice to: EYS (Name) CATHERINE A. CAR	?TER
(Address) 3821 Lorna Road, Suite 110	(Address) 2020 ADaco Aveno	le
Birmingham, AL. 35244	Miami, Florida	33133
CORPORATION FORM	WARRANTY DEED	
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL M	IEN BY THESE PRESENTS,	
That in consideration of FIFTY-TWO THOUSAND AN	ND NO/100 (\$52,000.00)	DOLLARS
to the undersigned grantor, SAVANNAH DEVELOPMENT,	, INC.	a corporation
(herein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presentes, grant, bargain, sell and co-CATHERINE A. CARTER therein referred to as GRANTEE, whether one or more), the formula, Alabama, to-wit:	onvey unto ollowing described real estate, situated in	Shelby
Lot 125, according to the Survey of We as recorded in Map Book 14, Page 73, Shelby County, Alabama.	eatherly, Sector 2, Phase in the Probate Office of	II,
SUBJECT TO: (1) Taxes for the year 1: (2) Easements, restrictions, reservations and conditions of record, i	ions, rights-or way, rim-	tations,
\$41600.00 of the purchase price of has been paid by the proceeds of a fi and recorded simultaneously herewith.	rst mortgage Toan execute	
	Inst # 1992-23098	
	10/12/1992-23098 10:57 AM CERTIFIED	
	CHELLIA COUNTY DOORS 12 WE	
	OBI MCB	
TO HAVE AND TO HOLD, To the said GRANTEE, his	t, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assassigns, that it is lawfully seized in fee simple of said premises, to sell and convey the same as aforesaid, and that it will, and the said GRANTEE, his, her or their heirs, executors and assistant	that they are free from all encumbrances, it its successors and assigns shall, warrant ar	nat it has a good right and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	and seal,	President, who is
this the <u>5th</u> day of <u>October</u>	, 19 <u>92</u> .	
ATTEST:	SAVANNAH DEVELOPMENT	, INC.
	1/ By Sugar D.	Ducken
Secretary	SUSAN G. TUCKER	President
STATE OF ALABAMA  JEFFERSON County		•
$_{ m I,}$ the undersigned authority	a Notary Public in and for said	County, in said State
hereby certify that SUSAN G. TUCKER		
whose name as President of SAVANN	AH DEVELOPMENT, INC. , a	corporation, is signed

My Commission Expires: 3-10-93

Notary Public

Given under my hand and official seal, this the

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents

of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.