

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 110,200.00, executed by Carl L. Fuson and wife, Margaret F. Fuson bearing date of the 30th day of September, 1992, on property described as:

Lot 3, Block 15, Broken Bow South Subdivision, as recorded in Map Book 11, Page 82, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

10/12/1992-23079
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

and recorded in Book INSTRUMENT ^{No} 1992-23078 of the mortgage records in the Office of the Judge of Probate of Shelby ~~Jefferson~~ County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of September, 1992.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of September, 1992.

Francis A. Slovinsky
Notary Public

My Commission Expires:

June 5, 1996

Hollman