SEND TAX NOTICE TO:

	(Name)	0505 64	. Howar	N W
	(Address)	2525 6t Birmingh	n way, nam, AL	35215
ris instrument was prepared by				
Bobby J. Hornsby 1920 Old Springville Road, Suite 10	4			
ddress Birmingham, AL 35215				
NO. ATC 27 Rev. 5/82 ARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — ALA	ABAMA TITLE C	O., INC., Birmingh	am, AL.	
TATE OF ALABAMA KNOW ALL MEN BY THESE				
EFFERSON COUNTY J		00 (100		
hat in consideration of Nineteen Thousand Four Hund				DOLLARS
the undersigned grantor or grantors in hand paid by the GRANTEES herein, t	he receipt where	of is acknowledge	i, we,	
Larry Lane Chapman, a married man				
erein referred to as grantors) do grant, bargain, sell and convey unto	7 m m 14	oward		
Bernis C. Howard, Jr. and Wife, Ma	ATY Alli II	ribed real estate	situated in	
perein referred to as GRANTEES) as joint tenants, with right of survivorship, t				
Shelby Count	ty, Alabama to-w	it:		
ARRA ARRACHED INCAL DESCRIE	rmTO N			
SEE ATTACHED LEGAL DESCRIE	11011			
Subject to easements and restriction	s of rec	ord.		
THIS IS NOT THE HOMEPLACE OF THE GRA				
THIS IS A CASH SALE.				· · · · · ·
i i i i i i i i i i i i i i i i i i i	st + 199	92-23042	794. 172	
	Same of the State	mo mis a udsite d. s atem missil gara d egen sela in iss.	Secretaria de la composición dela composición de la composición dela composición dela composición dela composición dela composición de la composición dela composición del composición dela composición de	والمقالمة مردد والمراجعين المعاود سأتسار
	- / - / 199	2-23042		
Ω9	208 AM 6	E-12 1 7		
S	HELBY COUNTY JUD OOS HCD	28.50		:
	,	at	• • •	
•	we assess as			
•				
, st.	ich wight of ours	ivorship, their hei	rs and assigns,	forever; it being
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, we the intention of the parties to this conveyance, that (unless the joint tenancy the grantees herein) in the event one grantee herein survives the other, the end one does not survive the other, then the heirs and assigns of the grantees here and I (we) do for myself (ourselves) and for my (our) heirs, executors, and assigns, that I am (we are) lawfully seized in fee simple of said premises; above; that I (we) have a good right to sell and convey the same as aforesaid; shall warrant and defend the same to the said GRANTEES, their heirs and assignal warrant and defend the same to the said GRANTEES, their heirs and assignal to the said GRANTEES, their heirs and assignal to the said GRANTEES, their heirs and assignal to the said GRANTEES.	tire interest in frein shall take as dadministrators that they are free that I (week will see that I (week I	ee simple shall partenants in common covenant with the e from all encuminations of the commission of the commission of the country of the cou	s to the surviv e said GRANT brances, unless executors an	EES, their heirs otherwise noted administrators
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LEGAL DESCRIPTION

Commence at the southeast corner of the NE 1/4 of the SW 1/4 of Section 2. Township 21 south, Range 1 east, Shelby County, Alabama and run thence westerly along the south line of said 1/4-1/4 section a distance of 67.03 feet to a point; thence turn 38 deg. 12 min. 56 sec. right and run northwesterly a distance of 487.93 feet to the point of beginning of the property being described; thence continue along last described course a distance of 150.29 feet to a point; thence turn 78 deg. 16 min. 26 sec. right and run northeasterly a distance of 1,056.88 feet to point; thence turn 156 deg. 43 min. 08 sec. right and run southerly a distance of 619.81 feet to a point; thence turn 34 deg. 01 min. 16 sec. left and run southwesterly a distance of 527.21 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1992-23042

10/12/1992-23042
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 28.50