0)2/10437681 She1by

THE REPORT OF THE PARTY OF THE

8-12-32 at			
	<b>RELEASE OF</b>	MORTGAGE	
	,	✓ Commer	cial Federal Mortgage
IN CONSIDERATION of the p	ayment of the debt nai	ned therein, Corpora	ation
	hereinafter referred to	as "Lender," hereby	releases the mortgage made to
Guaranty Savings and			er referred to as "Mortgagee," by
	<u> </u>		1
Thomas I. Nelson and	wife, Carol B. No	elson on the following	ng described real estate, to-wit:
Lot 76, Block 1, acco recorded in Map Book Alabama	rding to Cahaba ' 5, Page 107, in	Valley Estates, the Probate Offi	Third Sector, as ce of Shelby County
			•
which mortgage is recorded in	Book 347, Pa	ige 103	of the Mortgage Records of
Shelby	County, State of	Alabama	. <u></u>
	<u></u>		
IN TESTIMONY WHEREO	, the Lender has caus	ed these presents to 10 th day	be executed by its Vice President September , 19
and its corporate seal to be at			
FEDERAL	Commerci		age Corporation
a Cilia de la Cili			ender Kanna /
CORPORATE	Ву	addel	ZWM
CORPORATE SEAL	K Ti	athy Berrett Vice	PREPARED
DE LEGICIO DE LA CASA DEL CASA DE LA CASA DE	•	- 10.0	1
STATE OF NEBRASKA STATE OF STA	_B <b>Y</b> د د د د	Foss Commonial English	Martana Carr
COUNTY OF DOUGLAS )	Add	ress: Commercial/Federal 2120 S. 72nd St.	Morrgage Corp.
for said County, personally co		rett	ndersigned, a Notary Public in and , Vice President of
Commercial Federal			
to me personally known to it foregoing instrument, and act in said official capacity volume	nowledged the said in	Strument to be the you	such officer, is subscribed to the untary act and deed of said Lender
My Commission expires:	5-15-95		Maso Notary Public st

Forward to: Louis J. Carruba Jr. 984 Ryecroft Rd. Pelham, AL 35124

Inst # 1992-23000

MS-3026 (REV 01/91)

10/09/1992-23000 03:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 DOI MCD