

## RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, Commercial Federal Mortgage

Corporation, hereinafter referred to as "Lender," hereby releases the mortgage made to

Guaranty Federal Savings & Loan Association, hereinafter referred to as "Mortgagee," by  
David H Johnson and wife, Leigh P Johnson

on the following described real estate, to-wit:

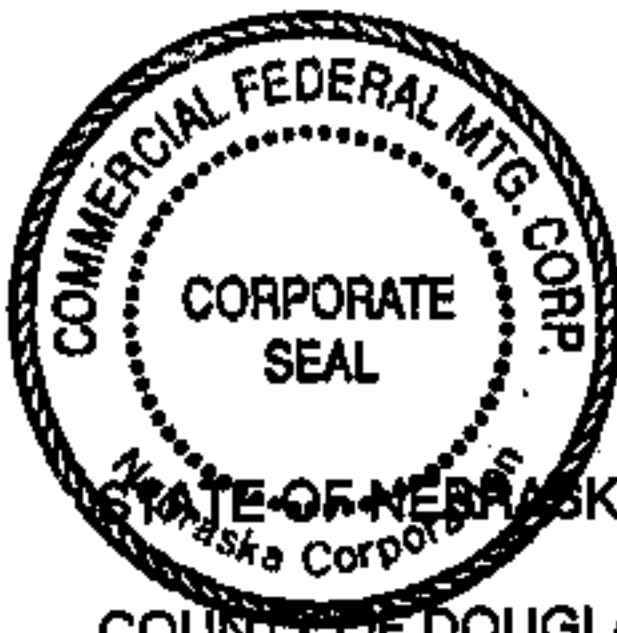
Lot 4, Block 12, Broken Bow South Subdivision, as recorded in Map Book 11  
page 82 in the Probate Office of Shelby County, Alabama; being situated in  
Shelby County, Alabama

Inst # 1992-22998

0390994492282938  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

which mortgage is recorded in Book 227, Page 69 of the Mortgage Records of  
Shelby County, State of Alabama

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President  
and its corporate seal to be affixed hereto this 10th day September, 19 92.



Commercial Federal Mortgage Corporation  
Lender

By Kathy Barrett  
Kathy Barrett Vice President

On this 10th day of September, 19 92, before me the undersigned, a Notary Public in and  
for said County, personally came Kathy Barrett, Vice President of  
Commercial Federal Mortgage Corporation

to me personally known to be the identical person whose name, as such officer, is subscribed to the  
foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender  
in said official capacity voluntarily done and executed.

My Commission expires: May 15, 1995

Virginia Mason Notary Public kes

GENERAL NOTARY - State of Nebraska  
VIRGINIA MASON  
My Comm. Exp. 5-15-95

MS-3026 (REV 01/91)

David H Johnson  
5136 Weatherford Dr  
Birmingham, AL 35242

P.O. Box 1103  
Omaha, NE 68101-1103