

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet Mortgage Corp.

that certain mortgage in the amount of \$ 71,842.00, executed by

Linda C. Yeargan, a single woman

bearing date of the 1st day of October, 1992, on property described as:

Lot 32, according to the Survey of Park Place, First Addition, Phase II, as recorded in Map Book 16, page 50 in the Probate Office of Shelby County, Alabama, being situated in Shelby County Alabama.

10/09/1992-22977
02:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 NCD 6.50

and recorded in Instrument No. 1992-22976, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 1st day of October, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of October, 1992.

Francis A. Slovinsky
Notary Public

My Commission Expires:

June 5, 1996

Courtesy