

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 142,000.00, executed by Jerry Dale Tomlin, Jr. and wife, Jeanne C. Tomlin

bearing date of the 30th day of September, 1992, on property described as: Lot 32, according to the Map and Survey of Southern Pines, 5th Sector, as recorded in Map Book 9 Page 106 in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1992-22973

10/09/1992-22973
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

INSTRUMENT
and recorded in Book 1992-22972, of the mortgage records in the Office of the Judge of Probate of Jefferson ^{Shelby} County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of September, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of September, 1992.

Stanley A. Horvath
Notary Public

My Commission Expires:

June 5, 1996

Courtney