THIS INSTRUMENT PREPARED BY	Centra	f 1 Bank of the $f Sc$	outh	HOUR BULLPOO
	(ADDRESS) P. Q. Birmin	Box 10566 gham, Alabama	35296	
	•		HILLS OF	
TATE OF ALABAMA	PART	IAL RELEASE OF	RECORDED LIEN	
COUNTY OF SHELBY	) ·			
KNOW ALL MEN BY THESE	PRESENTS, That, Central B	ank ofthe S	outh, a	corporation,
loes hereby release from the lien of				y, Inc./
			. 1 100	
Greystone Ridge Partners ACCOMMODATION MC	PTCACE AND SECURITY	AGREEMENT		
which said martgage was recorded in	the office of the Judge of P	robate Court of		County,
Alabama, in Instrument Nos. 1992-87	750. 1992-9709. LYYX	/-139UZ, 199Z~1°	Page No. 1992-7102 169 and 1992-17964	
(and assigned to				<del></del>
Page No				
Lot 72, according to the Map Book 16, Page 31 in in Shelby County, Alabar	the Probate Office	ne Ridge Garden of Shelby Count	Homes, as recorded ty, Alabama; being	in situated
			_ aa962	
·		Inst * 199		•
			•	-
			59962	
		10/09/199 01:38 PM	FRTIFIED	
		SHELBY COUNTY J	IDGE OF PROBATE	
		SHELBA COOKLL	11.50	
	-			
Said mortgage shall continue	in full force and effect with i	respect to the other pro	perty covered thereby.	
In Witness Whereof, Central E	Sank of <u>the South</u>	<del></del>	, a corporation, h	as caused these
presents to be executed this7t	h day of Octob	er	, 19 <u>92</u> .	
		Central Bank of	ne South	·
		ву	A. Sull	. <u></u>
	i	Its: Vice Pre	sident	
	•			
STATE OF ALABAMA	j			
COUNTY OF JEFFERSON	)			
	e de la constanta de la consta	in said State, barabu se	rtify that	
I, the undersigned Notary Pu				
Philip R. Webb	whose	name as <u>Vice P</u>	resident	of
Central Bank ofthe Sc	uth	_, a corporation, is sign	ed to the foregoing instrum	ent, and who is
known to me, acknowledged befor	e me on this day that, being	informed of the conter	nts of the instrument,	he
as such officer and with full author				
Given under my hand and Official	seal this <u>7th</u> day of	October	, 19 <u>92</u> .	
			Aman.	
		Notary Public	ARY COMMISSION PYPIDES RIVE	12 1554
			The state of the s	<b>~</b> → <b>&gt;37</b> ₹