THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda B	roome, Ala Bank of th	bama Real E e South	state for C	nuck Snipes
	(ADDRESS)_	P. O. Bo	x 10566		···	
	(, ,==,,,=,,,=	Birmingh	am, Alabam	a 35296		g [™] rs y*r
	1			4	West of the	
STATE OF ALABAMA	J	PARTIAL	RELEASE	OF RECORE	DED LIEN	
COUNTY OF SHELBY)			A MARIE		
KNOW ALL MEN BY THESE PR	ESENTS. That.	Central Bank	of the S	South	<u> </u>	corporation,
does hereby release from the lien of tha					ion Company	Inc./
				on <u>May</u>		
Greystone Ridge Partnershi ACCOMMODATION MORTO	AGE AND SEC	CURITY AG				
which said manage was recorded in the	e office of the J	udge of Proba	te Court of	She1by	<u> </u>	County,
Alabama, in	888KN5.	Instrumen	t No.	xpage*Nex	1992-710	2 and Amended in
Instrument Nos. $1992-8750$, 1992-9709	, 1992-13	702, and I	992-14169		
(and assigned to	in	<u> </u>		Book No	<u></u>	
Page No.), the follow	ing described	property and i	none other:		
Lot 80, according to the as recorded in Map Book 1 being situated in Shelby	6, Page 32	In the Pr	tion to Gr obate Offi	eystone Ric ce of Shell	ige Garden H by County, A	omes, labama;
			Inst 4	1992-28	2961	•
				~206.1		•
		10/	09/1992-	.22961 >TIFIED		
			D9/1992- B PM CEF BY COUNTY JUDGE			
		SHELT	DOT MCD	10.50		
Said mortgage shall continue in t	full force and of	fact with resp	ect to the other	r property cover	ed thereby.	
In Witness Whereof, Central Ban	k of the	South	,	, 6	corporation, has	caused these
presents to be executed this7th	day of	October_		, 19 <u>_92</u> .		
presents to be executed in a						
		/ c	entral Bank of	the Sou	ith	
		, ,	///		[[
		В	v <i>– † 4</i>	7 X (110	<u> </u>	<u>. </u>
	1		Its: Vice	President		
					•	
STATE OF ALABAMA)					
COUNTY OF JEFFERSON	,					
			I d October the cook			
I, the undersigned Notary Publi						
Philip R. Webb	<u> </u>	whose nam	e as <u>Vice</u>	President	<u>,</u>	of
Central Bank ofthe South						
known to me, acknowledged before n						
as such officer and with full authority	, executed the s	ame voluntar	ily for and as th	he act of said co	rporation.	
Given under my hand and Official sea	al this 7th	day of	October	, 19	<u>9</u> 2	
Siven under my nemu and criticial sec						
		(, n.	A. a.		
		Y	Notary Public	MY COMMISSION	EXPIRES JUNE 12, 19	<u></u>