THIS INSTRUMENT PREPARED BY:	(NAME)		a Broome, A al Bank of	labama Keal the South	Estate	·
	(ADDRESS)	P.O. 1	3ox 10566	<u></u>		
		Birmi	ngham, Alab	ama 35296 ;;	13872 in 19	
STATE OF ALABAMA)	DADTI/	N DELEASE			
COUNTY OF SHELBY)	PARIL	IL NELEASE	OF ILLOOPING	DED LIEN	
					講録 より	
KNOW ALL MEN BY THESE PR	ESENTS, Tha	t, Central Bar	k of <u>the</u>	South	, a c	corporation,
does hereby release from the lien of that	t certain mort	gage executed	by			
North Shelby Partners		<u> </u>		on <u>June</u>	18, 1991	
which said mortgage was recorded in the	e office of the	Judge of Pro	bate Court of	Shelby	<u>.</u>	County,
Alabama, in	Book No	350	<u>-</u>	, Page No	411	, ··
(and assigned to	in .		<u> </u>	Book No		
Page No.			ed property and	none other:		
Lot 12, according to the s Map Book 15, Page 90, in t	the Probat	e Office	or Shelby v	Jounty, Alac	Jama •	
		3	Inst # 19	92-22959		
				92-22959 CERTIFIE		
		c		1 -1-4 T -	D	
			SHELBY COUNTY 3	ונונות טי וויים		
			من بسی ، بھ			-
					1 - Alla 1	
Said mortgage shall continue in f			spect to the othe			4.45
In Witness Whereof, Central Bank	k oft	he South		,	corporation, has	caused these
presents to be executed this7th	day of	<u>October</u>	· <u></u>	, 19 <u>92</u> .		
			/ Central Bank of	/) the Sout	:h	
		,	Central Bank Of	15/	//	<u> </u>
			By	ce President		<u> </u>
	1		Its: V/X	se tlestdem	•	
STATE OF ALABAMA)					
COUNTY OF JEFFERSON)					
	•		•			
I, the undersigned Notary Public	, in and for sa	id County in	said State, hereb	y certify that	 "	_ .
Philip R. Webb		whose na	me as <u>Vice</u>	President	··-	of
Central Bank ofthe So	uth	,	a corporation, is	s signed to the fo	regoing instrume	nt, and w ho is
known to me, acknowledged before m	ne on this day	that, being in	formed of the co	ontents of the ins	strument,	ne
as such officer and with full authority						
Given under my hand and Official sea	I this <u>7th</u>	_day of	October	,, 19	92	
			Notary Public	AND STANDARD IN	EXPIRES RINE 12. TO	

Form No. 99/33-1216 Rev. 7/79