

SPECIAL WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

BAI# 590444
G. Cockerham

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by Federal National Mortgage Association to Security Savings and Loan Association (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Federal National Mortgage Association (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 48, Block 1, according to the Map and Survey of First Addition to Selkirk, a Subdivision of Inverness, Phase IV, as recorded in Map Book 7, Page 149, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, Security Savings and Loan Association has caused these presents to be executed in its name and on its behalf by F. Coleman Lowery, Jr., its Executive Vice President on this the 28th day of September, 1992.

Security Savings and Loan Association

BY: F. Coleman Lowery, Jr.
Executive Vice President

ATTEST:

BY: Richard Kostal
Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS

10/08/1992-22862
03:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that F. Coleman Lowery, Jr. and Richard Kostal, whose names as Executive Vice President and Vice President, respectively, of Security Savings and Loan Association, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as aforesaid.

Given under my hand and official seal this 28th day of September, 1992.

Donnie R. Turner
NOTARY PUBLIC

My commission expires:

My Commission Expires March 3, 1996

Shapiro & Kreisman