THIS INSTRUMENT WAS PREPARED BY: Judy Thompson

as an employee of
SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS	, That South States Mortgage Corporation,
a corporation, for value received t	o it in hand paid by SouthTrust Mortgage
Corporation	oes hereby grant, bargain, sell and convey and
sssign unto SouthTrust Mortgage	Corporation , all its right, title
	rtgage executed to it by James Terry Gurganus,
a single man	day of <u>SEPTEMBER</u> , 19 <u>92</u> , and
recorded in Real Volume 1992 -	, Page 22848, of the records of the
Probate Office of Shelby Con	unty, Alabama; and, together with the debt
secured thereby and all right, title	e and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South State	es Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be sig	gned by Larry R. Hillard, its Senior Vice
President, and attested by James R.	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed)), this the, 19_92.
	ITS: SENIOR VICE PRESIDENT
ATTEST:	
WAMES R. TARRANT, III ITS: SECRETARY	10/08/1992-22849 O2:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
STATE OF ALABAMA)	
JEFFERSON COUNTY)	_ خيي الاختداد
said State, hereby certify that Larr President of South States Mortgage C foregoing conveyance, and who is kno day, that, being informed of the con	Notary Public in and for said County, in by R. Hillard, whose name as Senior Vice Corporation, is signed to the own to me, acknowledged before me on this stents of this conveyance, he, as such officer se same voluntarily for and as the act of
Given under my hand and officia	I seal, this the $\frac{30}{}$ day of SEPTEMBER , 19 92
	My Commission Expires: Commission Expires:
W- A fan Junes	