

THIS INSTRUMENT PREPARED BY  
ROBERT HENBY  
STATE OF ALABAMA HIGHWAY  
DEPARTMENT, BUREAU OF RIGHT  
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 1 REV. 2

## FEE SIMPLE

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of  
\$1,480.00 dollars, cash in hand paid to the undersigned by the State of  
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,  
grantor(s), Allied Lime Company, Inc. have (has) this day  
bargained and sold, and by these presents do hereby grant, bargain, sell and  
convey unto the State of Alabama the following described property, lying and  
being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 5, T-24-N, R-13-E; thence northerly along the west line of said SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , a distance of 1020 feet, more or less, to a point that is 50 feet southwesterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence N 86° 40' 45" W, parallel with the centerline of said project, a distance of 35 feet, more or less, to a point on the present southernmost right-of-way line of Alabama Highway No. 25; that is 50 feet southwesterly of and at right angles to the centerline of said project at Station 223+00; thence turn an angle of 90° 00' to the right and run a distance of 25 feet; thence southeasterly, along the present south right-of-way line of said highway and, parallel with the centerline of said project, a distance of 760 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 25 feet, more or less, to a point that is 50 feet southwesterly of and at right angles to the centerline of said project, thence westerly along a curve to the right (concave northerly) having a radius of 4186.88 feet, parallel with the centerline of said project, a distance of 215 feet, more or less, to a point that is 50 feet southwesterly of and at right angles to the centerline of said project at Station 228+47.68; thence N 86° 40' 45" W, parallel with the centerline of said project, a distance of 512 feet, more or less, to the point of beginning.

Inst # 1992-22842

10/08/1992-22842  
02:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 15.00

*Charles Sparks*

Said strip of land lying in the S $\frac{1}{2}$  of the NE $\frac{1}{4}$ , Section 5, T-24-N, R-13-E and containing 0.44 acre, more or less.

Also a temporary easement to a strip of land necessary for construction and being more fully described as follows: Beginning at a point that is 70 feet southerly of and at right angles to the centerline of Project No. S-44-10 at Station 223+80; thence N 86° 40' 45" W, parallel with the centerline of said project, a distance of 100 feet; thence turn an angle of 90° 00' to the right and run a distance of 20 feet; thence S 86° 40' 45" E, parallel with the centerline of said project, a distance of 100 feet; thence turn an angle of 90° 00' to the right and run a distance of 20 feet to the point of beginning.

Said strip of land lying in the S $\frac{1}{2}$  of NE $\frac{1}{4}$ , Section 5, T-24-N, R-13-E and containing 0.05 acre, more or less.

It is expressly understood that all rights, title and interest to the above described easement shall revert to the grantor upon completion of said project.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (X) do for ourselves (~~XXXXX~~), for our (~~XX~~) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (X) are (~~XX~~) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (X) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (X) will forever warrant and defend the title thereto against the lawful claims of all persons whosoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (~~XXXXXX~~) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (~~XXXXXX~~) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (X) have hereunto set our (My) hand(s) and seal this the 7th day of October, 19 92.

Allied Lime Company, Inc.  
Vice President Steve Garrett  
By Its: Steve Garrett

ACKNOWLEDGMENT

STATE OF ALABAMA )  
COUNTY OF \_\_\_\_\_)

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name(s) \_\_\_\_\_, signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

NOTARY PUBLIC

My Commission Expires \_\_\_\_\_

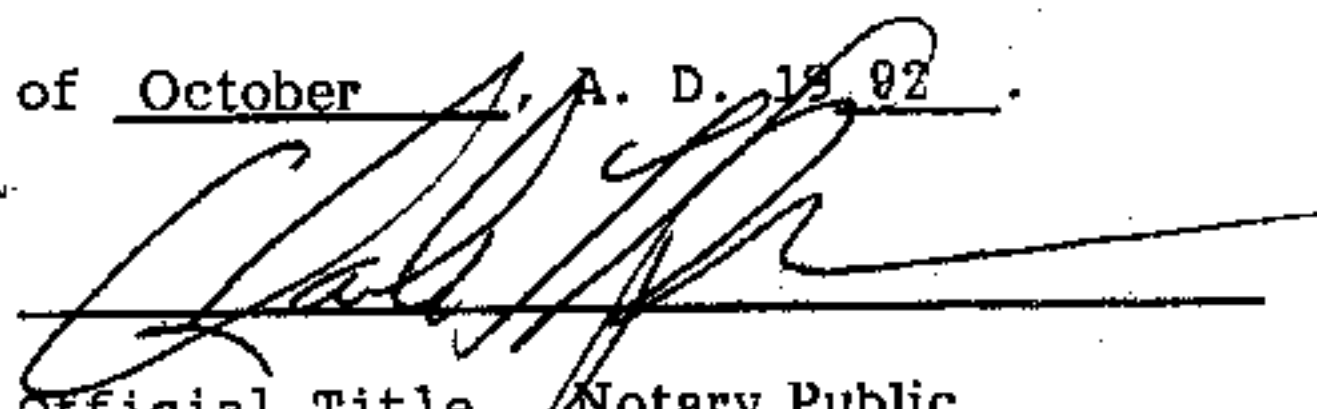
ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

Jefferson County

I, the Undersigned \_\_\_\_\_, a Notary Public \_\_\_\_\_ in and for said County, in said State, hereby certify that Steve Garrett whose name as Vice President of the Allied Lime Company, Inc. Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of October, A. D. 1992.



Official Title Notary Public

My Commission Expires: 2-6-96

Allied Lime Company, Inc.

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

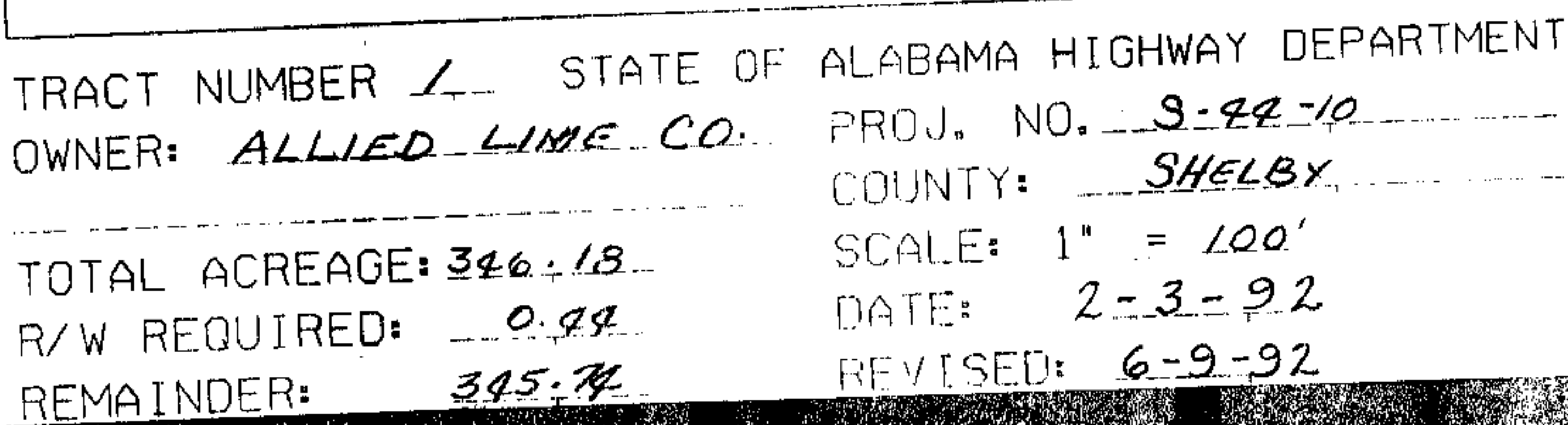
County of Shelby

I,

Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_. Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

Judge of Probate

County, Alabama.



TRACT NUMBER 1 STATE OF ALABAMA HIGHWAY DEPARTMENT  
OWNER: ALLIED LIME CO. PROJ. NO. S-44-10  
COUNTY: SHELBY  
TOTAL ACREAGE: 346.18 SCALE: 1" = 100'  
R/W REQUIRED: 0.44 DATE: 2-3-92  
REMAINDER: 345.74 REVISED: 6-9-92