

This Instrument was Prepared by

Marcia Noland

as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

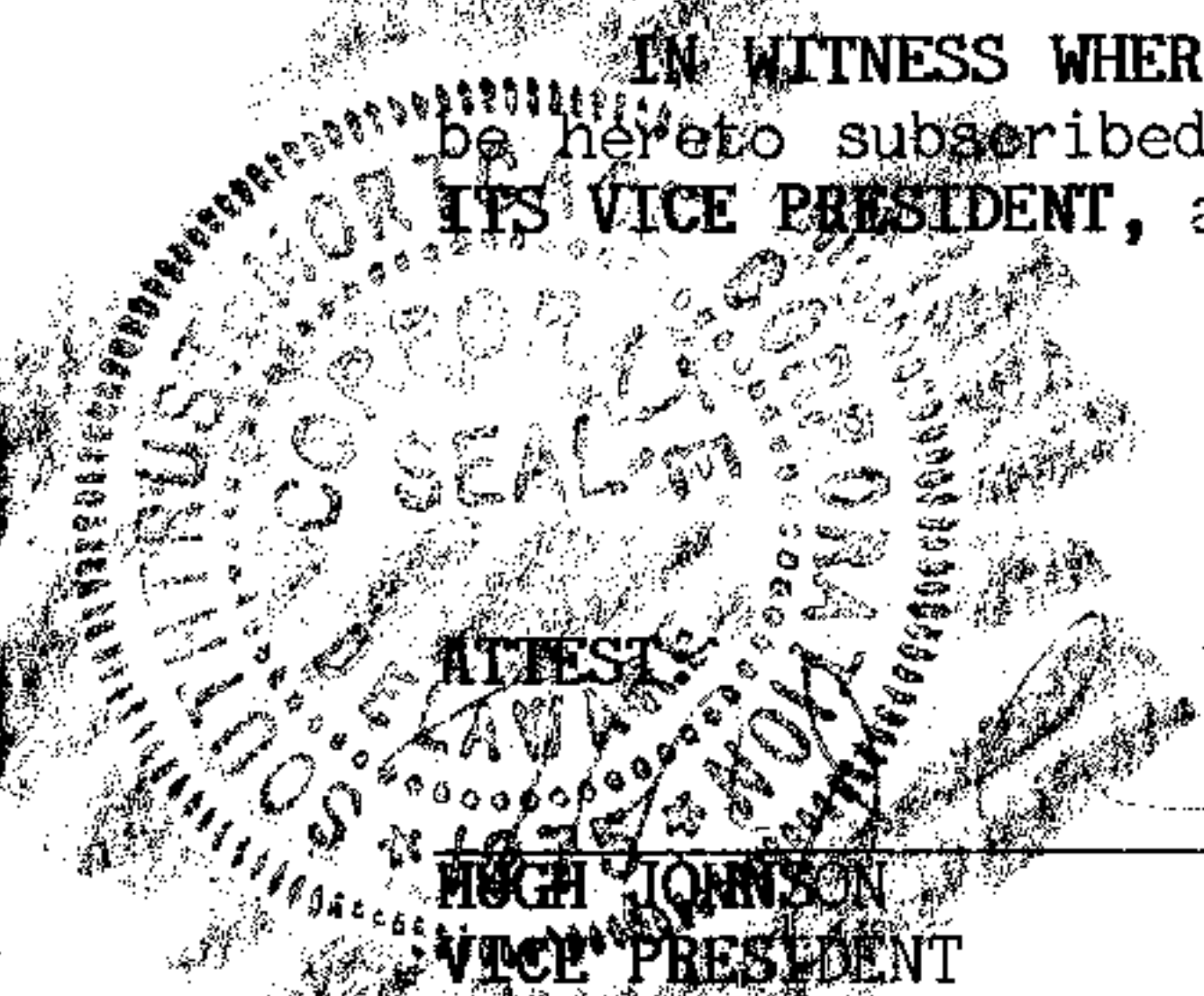
STMC # 2311115
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 3RD, 1991 executed by STEPHEN CRAIG RICHARDSON AND WIFE, MARY ELIZABETH KEITH RICHARDSON to SOUTH STATES MORTGAGE CORPORATION recorded in book 362 page 628 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 362 PAGE 634 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 28 Day of SEPTEMBER, 1992.

SOUTHTRUST MORTGAGE CORPORATION

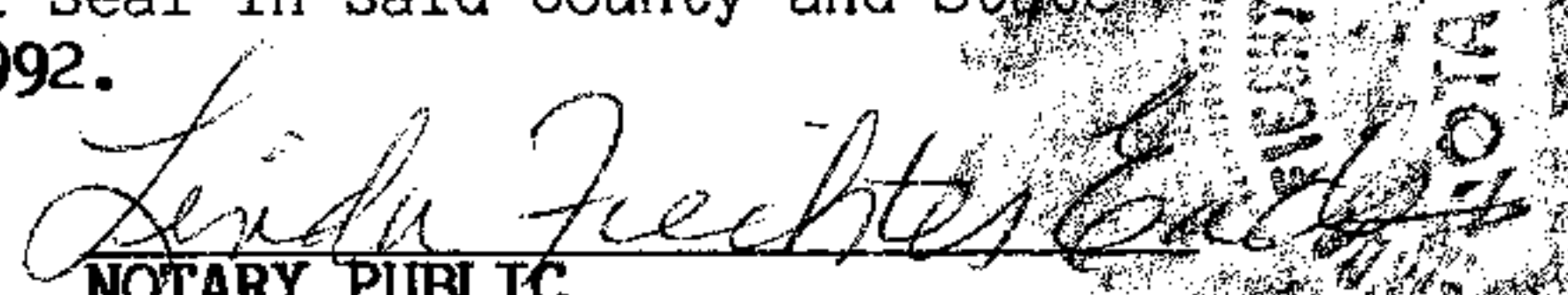

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 28 Day of SEPTEMBER, 1992.


NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED BY THE NOTARY PUBLIC UNDERWRITERS.

Inst # 1992-22698

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

10/08/1992-22698
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 7.50