This instru	iment was prepa	red by				
(Name) Joyce K. Lynn						
(Address)	1109 Townhou Helena, AL 3	ise Road 5080			•	
Corporatio	n Form Warran	ty Deed - LAND TITLE	COMPANY OF ALA	ABAMA, Birmingham,	Alabama	
STATE	F ALABAMA	<u></u>		<u>.</u>	·	
		ý	KNO	W ALL MEN BY	THESE PRESE	NTS.
COUNTY	~ -	ereteen tuolis	CAND DOLLAI) S AND NO/10	0	
		FIFTEEN THOUS				
	ersigned grantor	•			ं समा प्राथकि (, रहा	a corporatio
the said G	RANTOR does b	NTOR) in hand paid by these presents, grant WAYNE DUTTON CO	L bargain, sell a NSTRUCTI O N ,	ind convey unto INC.		
(herein refe	erred to as GRAI	NTEE, whether one or 1	more), the follo	wing described re	al estate, situated	in
	Subdi the S West, Map B	33 , according vision, Second Second Section Section on Shelby County, Alabas y County, Alabas	Sector, si 26, Townsh ty, Alabam , in the P	tuated in th ip 21 South, a, as record	Range 3 died in	せる
	Miner	al and mining r	ights exce	pted.	e e e e e e e e e e e e e e e e e e e	7070: -07: -08: 08: 08: 08: 08: 08: 08: 08: 08: 08:
	Subje	ct to easement	s and rest	riction of r	ecord.	4 1
And s	aid GRANTOR	HOLD, To the said GRA does for itself, its suc t it is lawfully seized i right to sell and conve defend the same to the	cessors and as in fee simple of ev the same as	signs, covenant said premises, taforesaid, and the	with said GRAN's hat they are free hat it will, and its	rom all encum-
forever, aga	inst the lawful cl	aims of all persons.			•	
IN W	ITNESS WHER	REOF, the said GRANT inveyance, hereto set its	FOR by its s signature and	seal.	·]	resident, who is
this the2				19 92		
	de sont				LOPMENT CORPOR	ATION
Rebe	cca B. Harris	Secretary	Ву	Jack D.	Harris	President
STATE OF	ALABAMA	}		V Jack D.	ilai i i s	1 10010011
COUNTY C	F SHELBY the unders	igned authority		Notary Public in	and for said Coun	ty, in said State,
hereby certi	fythat Jack	D. Harris				
of the cont	ming conveyanc	e, and who is known to eyance, he, as such of	o me. acknowle	ment Corporation of the corporat	on this day that,	ration, is signed being informed voluntarily for
Give	under my hand	and official seal, this th	. 29th		ember	, 19 92
FORM-22 #4	Tet America	But	EXPIRES OCTOBER 24.		Notary Public	

MY COMMISSION EXPIRES OCTOBER 24, 1992