

This instrument was prepared by

(Name) DAVID F. OMSON, Attorney at Law
728 Shades Creek Parkway, Suite 120
(Address) Birmingham, AL 35209

Send tax notice to:
MICHAEL JAMES DUKE
2582 Bridlewood Road
Helena, Alabama 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

DFO 1945

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

DOLLARS.

Ninety Three Thousand Two Hundred Seventy Five and no/100 (\$93,275.00)
to the undersigned grantor. BUILDER'S GROUP, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

MICHAEL JAMES DUKE

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA; TO WIT:

Lot 35, according to the survey of Dearing Downs, 12th Addition, 2nd Phase, as recorded in Map Book 16, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

1. Ad Valorem Taxes for the year 1992, which are a lien, but not yet due and payable until October 1, 1992.
2. A 20ft. building line from Bridlewood Drive and a 20ft. easement along the rear of subject property as shown by recorded plat.
3. Restrictions as recorded in Real book 393 page 138.
4. Right of way to Alabama Power Company as recorded in Vol. 55, Page 454.
5. Right of way to Southern Bell Telephone and Telegraph Company as recorded in Vol 271, page 726.
6. Mineral and mining rights incident thereto recorded in Vol. 86, Page 182.

\$88,600.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

this the 25th day of September, 1992

ATTEST:

BUILDER'S GROUP, INC.

Secretary

By

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that

THOMAS A. DAVIS.

whose name as

President of BUILDER'S GROUP, INC.

, a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

25th

day of

September

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Notary Public