

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS SPINKS FINANCIAL, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of SEPTEMBER 24, 1992 made and executed by JOSEPH C. LEVIO AND ROXANNE M. LEVIO

which said Security Instrument was recorded on _____ as Reception No. _____ in _____
Book No. _____ at Page _____, In the office of the County Clerk and Recorder of _____
SHELBY County, ALABAMA and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 2522 CHANDAWOOD LANE
PELHAM, ALABAMA 35124

LOAN AMOUNT: 50,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24TH day of SEPTEMBER, 19 92

BY: _____
SPINKS FINANCIAL, INC.
BY: _____
JASON E. SPINKS, OWNER
ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 24TH day of SEPTEMBER, 19 92, before me, the undersigned Notary Public, personally appeared JASON E. SPINKS, who acknowledged himself/herself to be the OWNER of SPINKS FINANCIAL, INC. and JASON E. SPINKS who acknowledged himself/herself to be

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC JAMES R. MONCUS, JR.

2/23/96
MY COMMISSION EXPIRES

Notary Address: 1318 ALFORD AVENUE, SUITE 102, BIRMINGHAM, ALABAMA 35226

REQUESTED AND PREPARED BY: JAMES R. MONCUS, JR.

Inst # 1992-22446

10/06/1992-22446
12:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50