Return to: RELEASE Union Planters National Bank P. O. Box 3137 Memphis, TN 38173-0137

Prepared by; Janis Winberry

KNOW ALL MEN BY THESE PRESENTS.

that, Whereas, on the

29

day of March

90 .

Robert C Anderson and Laurie Ann J. Anderson

Alabama Shelby of the County of 🤔 👚 and State of , executed and delivered a Union Planters National Bank certain note to conditioned for the payment eighty eight thousand seven hundred forty nine and no/100------dollars and interest from of date, which note is secured by a trust deed or mortgage of even date therewith on certain land in and which trust deed or mortgage is recorded Alabama Pelham

in the Register's Office of the State and County aforesaid in Book 285 357 to which reference is made; Lot 1, survey of Chaparral, First Sector Phase II Shelby County And, Whereas, said note has been paid in full to Union Planters National Bank

the true and lawful owner and holder thereof;

Now, therefore, in consideration of the payment of said note Union Planters National Bank does hereby release and discharge said land from any and all liens

by virtue of said trust deed or mortgage.

In Testimony Whereof, Union Planters National Bank

has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed

this

25

day of

September

. 19 <sup>92</sup>

Union Planters National Bank

Sherry P. Griffith sst. Vice President

STATE OF

Tennessee

Shelby

COUNTY OF

Before me,

Tammie P. Turner

, a Notary Public in and for the County and

State aforesaid, personally appeared

Sherry P. Gritfith

with whom I am

personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President

Union Planters National Bank , the within named bargainor, a corporation, and that he as φf such

being authorized so to do, executed the foregoing instrument

for the purpose therein contained by signing the name of the corporation by himself as Asst. Vice President , and affixing the corporate seal.

WITNESS my hand and official seal, in the City of

Memphis

, County of Shelby

and State of Tennessee , this

September

, 19 <sup>92</sup>

MY COMMISSION EXPIRES MAR. 2, 1993

Turner Notes Fublic Tampie P.

> 10/06/1992-22369 09:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE GO1 MCB