ALABAMA COUNTY OF SHELBY 178536 LOAN.NO POOL.NO

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GLENFED	MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
located at 10509 VISTA SORRENT	O PARKWAY, SAN DIEGO, CA 92121
hereby sells, assigns, transf	ers and sets over upon it to: <u>THE VALLEY NATIONAL</u> OCIATION, LOCATED AT 241 N. CENTRAL AVENUE, PHOENIX,
A.7. 9500A	
as Assignee, its successors,	representatives and assigns, all its rights, to a certain Mortgage (or Deed to Secure Debt)
executed by <u>MARK G. PAPISAN AN</u>	VD WIFE. VERONICA T. PAPISAN
to MORTGAGEAMERICA INC.	·
dated DECEMBER 22 1079 an	d recorded in Book No. <u>386</u> at Page <u>835</u> r Roll and Frame in the office
of the Judge of Propate, SHE	BY County, Alabama.
The Assignor herein specifica	lly transfers, sells, conveys, and assigns to
the above Assignee, its s	uccessors, representatives, and assigns, the rty described therein, the indebtness secured
thereby together with all th	e powers, options, privileges, and immunities
therein contained.	
The Assignor herein has this	day sold and assigned to the Assignee herein
the note secured by this mort	gage and this transfer is made to secure the
. •	resentatives and assigns, in the payment of
said note.	
The Witness Whereof, the Assi	gnor has hereunto set its hand this
28th day of SEPTEMBER , 19	92 , but effective the 1st day of AUGUST 1992 .
	GLENFED MORTGAGE CORPORATION
	f/k/a GFSL, INC.
	f/k/a MERRILL LYNCH MORTGAGE CORPORATION
	f/k/a UNITED FIRST MORTGAGE CORPORATION
	By Mae Helle
	MAE HEBB
	VICE PRESIDENT
	Du Cal C 2:1
	CAROL A. FISHER
1	ASSISTANT SECRETABLE - 22366
signed and delivered	
in the presence of:	10/06/1992-22366
STATE OF MARYLAND	SHELBY GOUNTY JUDGE OF PROBATE
) Sucradill ages at 201
COUNTY OF FREDERICK)
On SEPTEMBER 28, 1992	before me BARBARA ESCHINGER
personally appeared MAE HEB	B personally known to me
CAROL A. FISHER	s of satisfactory evidence) to be the person(s)
who executed the within inst	rument as VICE PRESIDENT
and ASSISTANT SECRETARY	and acknowledged to me the
corporation executed it.	
0	
Darbara Celicer	N EXP. 04/08/96) PREPARED BY:
BARBARA ESCHINGER (COMMISSION	N EXP. 04/08/96)
NOTARY PUBLIC	A CONTRACTOR OF THE PARTY OF TH
	KARLEEN PARKER
	P.O. BOX 3829 FREDERICK, MD. 21701
	THE DETICION, IND. 27701
C = \$.008.0001	TO THE REPORT OF THE PART OF T
(OAS.AL) - ALABAMA P = S.002.019	J = 465F.S.00026