ADDRESS) P. O. Dox 10566 Birmingham, Alubaus 33296 STATE OF ALABAMA) COUNTY OF SIEBLY) KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South a corporation, and been breiby release from the lien of that certain mortgage executed by the same of the season of the south and the season of the same of the s	THIS INSTRUME!	NT PREPARÉD BY	: (NAME)_		a Broome. al Bank o			Estate	
PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHRBLY PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South a corporation, does hereby release from the lien of that certain mortgage executed by			(ADDRES	SS) <u>P. O.</u> Birmin	Box 1050 ngham, A	66 Labama	35296		
AND WALL MEN BY THESE PRESENTS, That, Central Bank of	STATE OF ALAE	ЗАМА)						···1、沙灣
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South , a corporation, does hereby release from the lien of that cartain mortgage executed by			1	PAR	TIAL REI	LEASE C	F RECO	RDED DIEN	
Alabama, in	COONTTO	SHEDLI	,					96 A. A.	
coshereby release from the lien of that certain mortgage executed by	KNOW ALL	MEN BY THESE P	RESENTS, Th	nat, Central	Bank of	the	South		_, a corporation,
which said mortgage was recorded in the office of the Judge of Probate Court of	does hereby release	e from the lien of th	at certain moi	rtgage execu	ited by				
Alabama, in	eamer Buildi	ng and Develo	pment Corp	poration		on	F	ebruary l	<mark>7, 1992</mark> ,
land assigned to	which said mortgag	ge was recorded in t	he office of th	ie Judge of F	Probate Cou	rt of	Shelb	у	County,
and assigned to	Alabama, in		Book N	o3	90		. Page No	137	
Page No	•						. +		
Inst * 1992-22249 Inst * 1992-22249 10/05/1992-22249 11/56 AM CERTIFIED SMELEY COMMITY JUNGE OF PROBATE OUT NS 6.50 Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of	_								
Inst # 1992-22249 10/05/1992-22249 11:56 AM CERTIFIED SMELY COUNTY JUDGE OF PROBABILE SMELY COUNTY LIVE OF PROBABILE OUT MUS 6.50 Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of	n Map Book 1	•	-	•					
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10/05/1992-22249 11:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODI NUS 6.50 Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of the South across the executed this 2nd day of October 19.2 Central Bank of the South By the South STATE OF ALABAMA 1 COUNTY OF JEFFERSON 1 I, the undersigned Notary Public, in and for said County in said State, hereby certify that whose name as Vice President of Central Bank of the South 2.5 Central Bank of the South 3.5 Central Bank of the South 3.5 Central Bank of the South 3.5 Central Bank of the South 4.5 Central Bank of the South 5.5 Cent						_			
State of Alabama Ithe South Central Bank of Ithe South Central Bank of State Of Alabama Ithe South Ithe South Ithe South Central Bank of Ithe South Ithe Ithe				Ins	st # 15	992-22	245		•
Seld mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of				- ***	.o= /49	92-228	249	·	
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of				44*	56 AM	CERTI	FIED		
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of				SHE	LBY COUNTY J	UDGE OF PRO	BAIL		
In Witness Whereof, Central Bank of					001 100				
Central Bank of	Said mortgag	je shali continue in i	full force and (effect with I	respect to th	e other pro	operty cove	red thereby.	
Central Bank of	In Witness W	/hereof, Central Ban	k of	the Sout	h		e i	a corporation,	has caused these
Central Bank of the South By Vice President STATE OF ALABAMA) COUNTY OF JEFFERSON) I, the undersigned Notary Public, in and for said County in said State, hereby certify that	oresents to be exec	cuted this 2nd	day of	October			19 92	2	
By Vice President STATE OF ALABAMA COUNTY OF JEFFERSON	or cacines to be care	70 (00 GH3	uay or				-, 10		
Its: Vice President STATE OF ALABAMA) COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that					Central Ba	ank of $\frac{1}{2}$	the S	outh	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that						4/3	Chul	1	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that			*		Its: V	icé Pre	sident		
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	STATE OF ALAP	2 ΔΜΔ	1						
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	_		,						
Central Bank of	COUNTY OF 3	EFFERSON	,						
Central Bank ofthe South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	I, the unders	igned Notary Public	, in and for sa	id County ir	n said State,	hereby cer	rtify that	·	<u> </u>
Central Bank ofthe South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	hilip R. Web	ъЪ		whose n	ame as	Vice P	resident		οf
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.									
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.									_
	known to me, ackn	rowledged before m	e on this day t	that, being in	nformed of	the conten	ts of the ins	trument,	ne
Given under my hand and Official seal this 2nd day of October 19 92	as such officer and	with full authority,	executed the	same volunt	tarily for an	d as the ac	t of said cor	poration.	
,	Given under my ha	and and Official seal	this2nd	_day of	0ctol	oer	19	92	
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Bus a Benson					Bren	2~	Bin	June .	

Form No. 99/33-1216 Rev. 7/79