

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

#5

|                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                    |                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                          |  | No. of Additional Sheets Presented:                                                                                                                                                                | This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to:<br><br>AMERICAN GENERAL FINANCE, INC.<br>2625 Sandy Plains Rd.<br>Suite 105<br>Marietta, GA 30066                                                                                                                                                                 |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                                                                                                         |                                                                                                               |
| Pre-paid Acct. #                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                    |                                                                                                               |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>Pierce, Billy Joe Jr.<br>Rt 1, Box 350, Lot 50<br>Pelham, AL 35124                                                                                                                                                                     |  |                                                                                                                                                                                                    |                                                                                                               |
| Social Security/Tax ID#                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                    |                                                                                                               |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                    |                                                                                                               |
| Social Security/Tax ID #                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                    |                                                                                                               |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                    |                                                                                                               |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>Altus Bank, A Federal Savings Bank<br>Post Office Box 160029<br>Mobile, AL 36616                                                                                                                                                                    |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br>Resolution Trust Corporation as<br>Conservator for Altus Federal<br>Savings Bank<br>P. O. Box 16267<br>Mobile, AL 36616 |                                                                                                               |
| Social Security/Tax ID #                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                    |                                                                                                               |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                    |                                                                                                               |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 023035<br>Filed with Probate Court, Shelby County, AL, Columbiana Date Filed 5-22, 19 89                                                                                                    |  |                                                                                                                                                                                                    |                                                                                                               |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.                                                                                                                           |  |                                                                                                                                                                                                    |                                                                                                               |
| 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.                                                                                                                                            |  |                                                                                                                                                                                                    |                                                                                                               |
| 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. |  |                                                                                                                                                                                                    |                                                                                                               |
| 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.                                                                                                                                                                            |  |                                                                                                                                                                                                    |                                                                                                               |
| 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.                                                                                                                                    |  |                                                                                                                                                                                                    |                                                                                                               |
| 11.                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                    |                                                                                                               |

1989 Ventura (Rush Industries) 35' Beige-blue-wine  
17R200R29K100880811A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:Check X if covered: ☐ Products of Collateral are also covered.

|                                                                    |                                                                                    |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Signature(s) of Debtor(s)                                          | Resolution Trust Corporation<br>as Receiver for Altus Bank, a Federal Savings Bank |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | Signature(s) of Secured Party(ies)<br>Mobile, Alabama                              |
| Type Name of Individual or Business                                | Signature(s) of Secured Party(ies)<br>As It's Attorney in Fact                     |
| 1) FILING OFFICER COPY — ALPHABETICAL                              | 2) FILING OFFICER COPY — NUMERICAL                                                 |
| 3) FILING OFFICER COPY — ACKNOWLEDGEMENT                           | 4) FILE COPY — SECOND PARTY(S)                                                     |
| 5) FILE COPY DEBTOR(S)                                             | Approved by The Secretary of State of Alabama                                      |