7.400 00 SO

THE STATE OF ALABAMA

Mortgage Release and Power of Attorney

+10-405/1992-22225

11:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NJS 6.50

She1by	County	} —		بىر ،>و سە	<u>4</u>		
KNOW ALL Gem M	MEN BY THE ac Taylor and			bt secured	by that cer	tain mortgage	executed
in favor of the First				17th	day of	April 19	78
and recorded in the							
Record357							
and it does by these	presents constitu	te, appoint and	confirm	Jean	Baker		· · · · -
its true and lawful	attorney, in fact,	in its name and	l stead, and on	its behalf,	to enter a	complete disch	arge and
satisfaction of said r	nortgage on the n	nargin of said re	cord and it doe	es hereby ra	atify and co	nfirm the acts	of its said
attorney in the pren	nises, as fully as i	f done in its ow	n proper perso	n.			
Dated this	2nd	day of	Oct.		·	, 19 92	 •
		FIRS	T BANK OF	CHILDER	RSBURG, (CHILDERSBU	J RG, AL
		Ву _	Jan (Baker			
5	STATE OF ALA	ABAMA,	Shelby		Co	unty	
I, <u>G. F</u>	aye McGuire		, a	Notary P	ublic		
in and for said Cou	nty, in said State	, hereby certify	thatJean	n Baker			
whose name is sign	ed to the foregoin	g Power of Att	orney as Bra	anch Mana	ger (Vinc	ent)	of the
First Bank of Child							
being informed of th	ne contents of the	Power of Attorn	ey, he executed	i the same v	oluntarily o	on the day the s	ame bears
date in his said offi	cial capacity, with	full Power and	d Authority.				
Given under	my hand and off	icial seal this th	e2nd	_day of _	0ct	19	2 ·
					n. Su		
					E MoGURE		
				Petros.	y Pulitic		

State at Large, Alabama My Commission Expires 8/14/94