CANCELLATION AND RELEASE OF MORTGAGE

STATE	\mathbf{OF}	ALABAMA
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COLUMN	$\Delta \mathbf{r}$	CUDI D V
COUNTY	OF	SHELBY

The debt secured by Mortgage recorded in Mortgage , Book 209 , Page 664 , of the Records in the Office of the Judge of Probate of Shelby County, Alabama, from David W. Michelson to Altus Mortgage Corwife, Diane R. Michelson ; having been paid in	f n & n
full, said lien is hereby fully released, satisfied, discharged and cancelled.	a

IN WITNESS WHEREOF, Resolution Trust Corporation, Conservator for Altus Federal Savings Bank, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings Loan , a corporation, has by assignment Association, φf day the to be signed this its name caused 19 92 . Septemb<u>er</u>

> RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK

BY: CECIL A. TURNIPSEED
ATTORNEY IN FACT

STATE OF ALABAMA

COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said County and State, do hereby certify that CECIL A. TURNIPSEED, ATTORNEY IN FACT for the RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, has signed the foregoing Release and Cancellation and who is known to me, acknowledged before me this day, that being informed of the contents of said instrument, he, with full authority, executed the same authority, executed the same voluntarily for and as the act of said corporation, RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, on the day the same bears date.

Given under my hand and seal this 25 day of <u>September</u> 19 92 .

NOTARY PUBLIC My Commission Expires 1/5/04

Loan Number 09-54-90926

Name of Present Owner: ______.

Michelson

This Instrument was Prepared By:
Carolyn Scoggins/rdp
Altus Federal Savings Bank
Post Office Box 7006

In
Dothan, AL 36302

Inst # 1992-22221

10/05/1992-22221
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

ΑL