(Name) Joyce K. 1109 Town (Address) Helena, A	house Road		
Corporation Form Warrant	y Deed - LAND TITLE CO	MPANY OF ALABAMA, Birmingham, Alabama	
STATE OF ALABAMA COUNTY OF SHELBY)	KNOW ALL MEN BY THESE PRE	SENTS,
That in consideration of	TWELVE THOUSAND F	IVE HUNDRED AND NO/100	· DOLLARS
		ELOPMENT CORPORATION	a corporatio
(herein referred to as GRA	NTOR) in hand paid by y these presents, grant, b	the grantee herein, the receipt of which is he cargain, sell and convey unto	-
TO HAVE AND TO H And said GRANTOR heir heirs and assigns, that brances, that it has a good assigns shall, warrant and	Lot 40 accorded Downs, 6th Additional Map Book 11, Page of Shelby County Town of Helena, re-recorded in Mays, limitate of ways, limitate does for itself, its succestic it is lawfully seized in right to sell and convey defend the same to the self.	ing to the survey of Dearing ion Phase II as recorded in e 31, in the Probate Office, Alabama situated in the Shelby County, Alabama. As ap Book 11 Page 80. ents, set back lines, right ions, if any, of record. Inst * 1992-22200 10:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOI MJS 19:00 TTEE, his, her or their heirs and assigns foreverence same as aforesaid, and that it will, and said GRANTEE, his, her or their heirs, executed the same as aforesaid, and that it will, and said GRANTEE, his, her or their heirs, executed the same as aforesaid.	er. NTEE, his, her or ee from all encumits successors and
forever, against the lawful cl	EOF, the said GRANTO	R by its	President, who is
authorized to execute this co	•	ignature and seal,	
ATTEST: Rebecca B. Ha	BHarris	J. HARRIS DEVELOPMENT By Joul D. Harris	CORPORATION
COUNTY OF SHELBY) undersigned	a Notary Public in and for said Co	ınty, in said State,
hereby certify that Jack	D. Harris		•
whose name as to the foregoing conveyance	President of J. Harre, and who is known to a eyance, he, as such office	is Development Corporation .acor me, acknowledged before me on this day the er and with full authority, executed the same	at, being informed
Given under my hand	and official seal, this the	4th day of March	. 19 92
Michael K 1304 Mara Octabiaste	rught 50 way 5, al. 35007	Notary Public Notary Public MY COMMISSION EXPIRES OCTOBER 24, 1992	<u>an</u>

This instrument was prepared by