

141167

CORPORATE CANCELLATION
AND
RELEASE

REAL 2757 PAGE 531

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED 2757 PAGE 531

1985 AUG 22 PM 1:40

NOTED & TAX
DEED HAS BEEN
PD. OF THIS INSTRUMENT.
O.H. Hanna
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF Jefferson

The debt secured by Note and Mortgage recorded in Real property

Book 001, Page 704 of the Records in the office of the Judge of Probate of Jefferson

County, Alabama, from Phillip Ray Vines and Shirley S. Vines
to FIRST UNION MORTGAGE CORPORATION having been paid in full, said lien is hereby fully released, satisfied,
discharged and cancelled.

IN WITNESS WHEREOF, FIRST UNION MORTGAGE CORPORATION, a Corporation, has caused its name to be
signed and its corporate seal to be impressed this 29th day of July, 1985.

CORPORATE SEAL

FIRST UNION MORTGAGE CORPORATION

A Corporation

By

Ralph E. Richardson

VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF Mecklenburg

I, GLORIA JEAN DRAUGHON, a Notary Public, in and for the said County

and State, do hereby certify that Ralph E. Richardson, whose name as VICE PRESIDENT
of the FIRST UNION MORTGAGE CORPORATION, a Corporation, is signed to the foregoing release and cancellation, and
who is known to me, acknowledge before me on this day, that being informed of the contents of said instrument, THAT as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 29th day of July, 1985
Gloria Jean Draughon

Notary Public, _____ County _____

probate office -

This instrument prepared by:
Lynne E. Forrest
First Union Mortgage Corporation
Charlotte, N.C. 28288

Inst # 1992-22152

PUMC 705 (5-85) Alabama

Title Group

10/05/1992-22152
09:30 AM CERTIFIED
COUNTY JUDGE OF PROBATE

Inst # 1992-22152

10/05/1992-22152
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 9.00

CERTIFIED COPY

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, AS JUDGE OF THE
COURT OF PROBATE, IN AND FOR SAID
COUNTY, IN SAID STATE, HEREBY CERTIFY
THAT THE FOREGOING IS A FULL, TRUE
AND CORRECT COPY OF THE INSTRUMENT
WITH THE FILING OF SAME AS
APPEARS OF RECORD IN THIS OFFICE
IN VOL. 2757 RECORD OF _____ ON
PAGE 531 . GIVEN UNDER MY HAND
AND OFFICIAL SEAL, THIS THE 30 DAY
OF Sept, 19 92 .

George B. Reynolds
JUDGE OF PROBATE