## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to <u>NATIONSBANC MORTGAGE CORPORATION, a Texas</u> Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)

BOOK PAGE COUNTY ZNS+ 1992-22128

Charles H. Knox, Jr. and wife,

Shelby

Alabama

STATE

Frances Knox

TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE THIS UNDERSIGNED.

HOLD unto said NATIONSBANC MORTGAGE AND TO HAVE TO assigns, Texas Corporation, its successors and CORPORATION, forever.

GENERAL LENDING FIRST WITNESS WHEREOF, the said ΙN CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 24th of September ,1992.

FIRST GENERAL LENDING CORPORATION

BY:

ATTESTED:

BY:

VICE-PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said stat'e, hereby certify that JAYE A. OGDEN and KATHY and VICE-PRESIDENT, KELLY, whose names as PRESIDENT respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 24th day of

September , 19 92 .

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. My commission expires:

NOTARY PUBLIC STATE OF ALLES: Nov. 21, 1994.

MY COMMISSION EXPIRES: Nov. 21, 1994.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

4、水本是《Grands Streets Treets Programmed 可转换像。

This instrument was prepared by: First General Lending Corporation

1209 Montgomery Highway Birmingham, Alabama 35216

Inst # 1992-22129 10/05/1992-22129 08:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 6.50 00i MJS