Courtney Mason & Associates, P.C. 100 Concourse Parkway, Suite 350 Birmingham, Alabama 35244 Prepared by:

STATE OF ALABAMA)

SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

	u ou turce porceute. That Coatt Mantages Commention
KNOW ALL MEN	N BY THESE PRESENTS, That, <u>Scott Mortgage Corporation</u>
<u> </u>	(the "Assignor"), for value received to it in hand
	<u>ial Mortgage Company</u> (the "Assignee"), does hereby
transfer and assig	gn unto the Assignee without recourse all of the Assignor's
right, title and	interest in and to that certain mortgage executed by
	nd wife, Lillian J. Tripp dated <u>September 25, 1992</u> and
recorded in Real	1992, at Page <u>aawl</u> , in the Probate Office of <u>Shelby</u>
County, Alabama,	together with the debt secured thereby and all of the
Assignor's right,	title and interest in and to the property therein described,
without recourse	against the Assignor. This Assignment is made without
covenant or warra	nty, express or implied, by the Assignor in any case or
event, or for any	purpose whatsoever.
In WITNESS	WHEREOF, the Assignor has caused this instrument to be
executed on this	25th day of <u>September</u> , 1992.
	Scott Mortgage Corporation
	By: Deck Stoff
	Its: President
STATE OF ALABAMA)
SHELBY COUNTY)	
	rsigned, a Notary Public in and for said County and in said
State, hereby cer	tify that Dick Scott, whose name as President
	of <u>Scott Mortgage Corporation</u> , is signed to the foregoing
instrument, and w	who is known to me, acknowledged before me on this date that
being informed of	the contents of the instrument, he executed the same
voluntarily on th	ne date the same bears date as the act of said corporation.
Given under	my hand and official seal on this 25th day of September,
1 99 32-22122	
	Notato Public
	My Commission Expires: 4-5.55
	And the second of the second o

10/05/1992-22122 08:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NJS 6.50