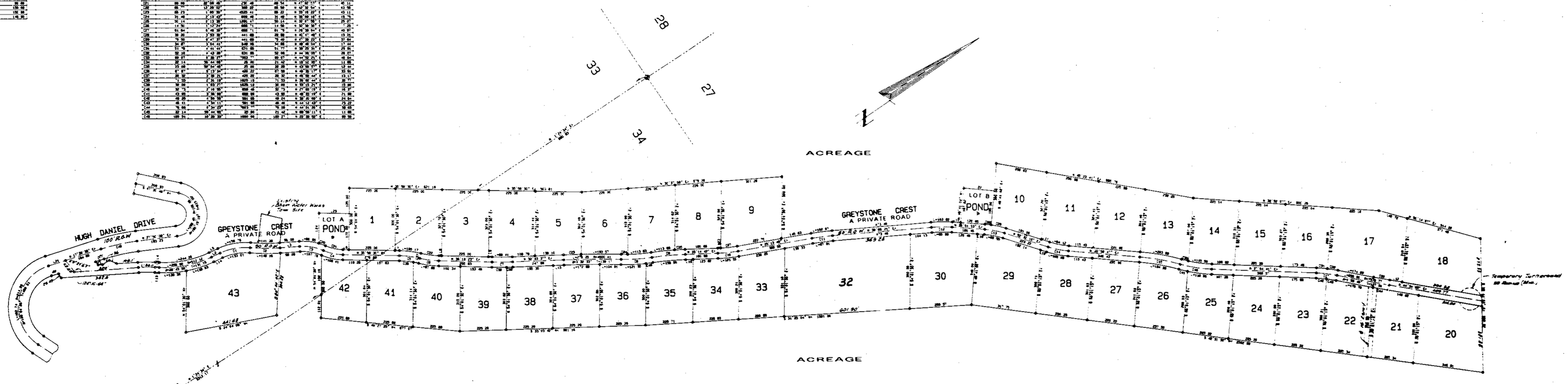
Map Book 16 page 108

THE CREST AT GREYSTONE

SITUATED IN SECTIONS 33,34,& 27,TP.18 SO. R-1-W

SHELBY CO. ALABAMA

SCALE:1" = 200' DATE: JULY1, 1992



*NOTE: PONDS LOCATED ON LOTS A & B ARE PRIVATELY OWNED AND ARE NOT MAINTAINED BY THE CITY OF HOOVER.

LOT 19 & LOT 31 ARE DELETED

STATE OF ALABAMA
JEFFERSON COUNTY

I, J. ALBERT HILL, a Registered Land Surveyor, of the State of Alabama, and DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama Limited Partnership, as Owner, do hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as THE CREST AT GREYSTONE showing the streets, alleys and public grounds, giving the bearings, length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owners also certify that they are the Owners of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: UNITED STATES FIDELITY AND GUARANTY COMPANY, a Maryland Corporation.

Dated: September 22,1992

OWNER: DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama Limited Partnership

BY: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama Corporation, its General Partner

BY: STEPHEN R. KOHK, ITS SR. VICE PRESIDENT

SURVEYOR:

BY: J. ALBERT HILL, ALABAMA REGISTRATION NO. 9682

ALABAMA REGISTERED No. 9682 LAND SURVEYOR J. ALBERT HILL

MORTGAGEE:

BY: Designated Officer, UNITED STATES FIDELITY AND GUARANTY COMPANY, a Maryland Corporation

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he/she executed the same voluntarily as such individual with full authority therefor

Given under my hand and seal this 22nd day of September 1992

NOTARY PUBLIC Valerie McHutt MY COMMISSION EXPIRES September 11,1994

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that STEPHEN R. KOHK, whose name as Sr. Vice President of Daniel Realty Investment Corporation - Oak Mountain, an Alabama Corporation, which serves as general partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama Limited Partnership, is signed to the foregoing certificate and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as general partner.

Given under my hand and seal this 23rd day of September 1992

NOTARY PUBLIC Sheila H. Ellis MY COMMISSION EXPIRES 2/26/99

STATE OF MARYLAND
Baltimore COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Charles P. Wertane, whose name as Designated Officer of UNITED STATES FIDELITY AND GUARANTY COMPANY, a Maryland Corporation is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 22nd day of September 1992

NOTARY PUBLIC Mary Lee Lipes MY COMMISSION EXPIRES 4/9/96

NOTES

1.) All streets and roadways shown on this map are private roadways and shall be utilized subject to the terms and conditions of The Crest at Greystone Declaration of Covenants, Conditions and Restrictions dated as of the date hereof and recorded contemporaneously herewith in the Probate Office of Shelby County, Alabama as the same may be amended from time to time (the "Declaration")

2.) Building setbacks and minimum building square footages, as well as various easements and the creation of liens for the payments of common area assessments with respect to each lot shown hereon are set forth in the Declaration or shall be set forth on the deed of conveyance by Owner to each lot.

3.) "Sink Hole Prone Area" - The subdivision shown hereon, including lots and streets, lies in an area where natural limestone sinks may occur. The City of Hoover, The City Engineer, The Planning and Zoning Commission of the City of Hoover and the individual members thereof and the Clerk of the City of Hoover, and all other agents, servants, or employees of the City of Hoover, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever. The subdivision is underlain by limestone and thus may be subject to limestone sink activity even though there is no visible evidence of sink holes on this property.

APPROVED BY: William A. Brain Chairman, Hoover Planning and Zoning Commission DATE 9/25/92

APPROVED BY: City Clerk, City of Hoover DATE 3-3-93

APPROVED BY: City Engineer, City of Hoover DATE 3/29/92

Inst # 1992-32101

10/02/1992-32101
09:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
AL

1992100200022101 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/02/1992 03:33:01PM FILED/CERT

BUSINESS RECORDS CORPORATION