## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.			
as defined in ALA CODE 7-9-105(n).  Return copy or recorded original to:	THIS SPACE FOR USE OF FILING OFFICER					
Alabama Power Company		l D	ate, Time, Number & Filing Office			
600 North 18th Street						
Birmingham, Alabama 35291				••		
Attention:						
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Pre-paid Acct. #					er#a.	
Name and Address of Debtor	(Last Name First if	a Person)		ø	اسر الما الله	
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Bottchen, Cecilia M.				(+4)	N K to to	
984 Ryecroft Road Pelham, AL 35124				a C	の出質	
Fernam, Ap 22124				Ō	(1)	
Social Security/Tax ID #				ndag.	でも	
Name and Address of Debtor (IF ANY)	(Last Name First if	f a Person)		**	M _ C Z	
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Social Security/Tax ID #	· <u>··</u>					
Additional debtors on attached UCC-E						
SECURED PARTY) (Last Name First if a Person)		4	. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Perso	
Alabama Power Company						
600 North 18th Street		}				
Birmingham, Alabama 35291						
Social Security/Tax ID #	<u> </u>					
Additional secured parties on attached UCC-E						
Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types (o		arts acces	sories and replacemen	nts thereto.		
Additional secured parties on attached UCC-E	ted materials, pa	arts, acces ule A attac	sories and replacements	nts thereto,		
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This instrument was prepare		•	STEPHEN W. BOTTCHEN 984 Ryecroft Road		
(Name) HOLLIMAN.	SHOCKLEY & KELLY	***************************************	Pelham, Alabama	35124	
(Address) Riverchase	Alabama35244				
Form 1-2-5 Rev. 1-66					
	AN DIAM MILIT REMYINDER 10 BI	URVIVOR-LAWYERS TITLE INSURA?	YCE CORPORATION, Birmingham,	Alabama	
STATE OF ALABAMA JEFFERSON		en by these presents,			
That in consideration of	lghty-six Thousand	Seven Hundred Fifty	& No/100po	LLARS	
to the undersigned grantor	or grantors in hand paid by	the GRANTEES herein, the re	ceipt whereof is acknowledge	ad wa	
. I'C	OUIS J. CARRUBA and ors) do grant, bargain, seil and	Wife, LISA A CARR	UBA	wu, wc <sub>1</sub>	
SI	EPHEN W. BOTTCHEN	and CECTETA M. BOTT	CHEN		
of them in fee simple, togeth	NTERS) for and during their i	oint lives and upon the death of		urvivor ituated	
Lot 76, Block 1.	according to cabet	a Valley Estates, T bate Office of Shell	hird Sector, as re by County, Alabam	ecorded a.	
SUBJECT TO:					
19 mitations	year 1992 and sub strictions, reserv covenants and cond	ations, rights of wa	ay,		
\$68 750000 of the	purchase price re- taneously herewith	itions of record, is cited above was paid	i from a mortgage		
調理は、					
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		COT HCD	24.58		
		THE STATE OF	4,,,,,		
remainder and right of reversi	on.	and during their joint lives and and assigns of such aurylyor forey	er, weether with every contli	ngent	
heirs, executors and administra against the lawful claims of all	hat I (we) have a good right to tors shall warrant and defend to persons.	rs, executors, and administrators of see simple of said premises; that the self and convey the same as afores he same to the said GRANTEES	ncy are free from all encumbra aid; that I (we) will and my o i, their heirs and assigns for	inces, (our) tover,	
IN WITNESS WHEREOF		Our hand(s) and seal(s	), this 7th	***********	
iny of August	1992.,				
WITNESS:			1		
\$4	(See 1)	Varia 91			
	•	LOUIS J. CARRU	Β <u>Α</u>	Seal)	
}**}*	(Seal)		······································	Soali	
	(Seal)	LISA A. CARRUBA	anula .	Seal)	
TATE OF ALABAMA	ነ				
JEFFERSON COUNTY	•	General Acknowledgment			
ereby certify that LOUIS J	authority CARRUBA & LISA &	A. CARRUBA	and for said County, in said St	inte,	
this day, that, being informe	ed of the contents of the conve	yance they	rn to me, acknowledged before	me	
1y Commission France		August	A. D., 1992	******	
My Commission Expi	res: 0-10-43	August	Cema Notary Public.	******	
10 ,9	FAX NO. 2059880636	AJJE NEWITTOH B SHUHA			