Given under my hand and official seal, this 25th day of

And Commission Estable and and a few and

My Commission Expires:

This instrument was preparate Mitchell A. Spear			(Name) —	otice to: David L. Brasher, Sr.	
ATTORNEY AT LAW		100	(Address) _	13784 Hwy 17	
143 Main, P.O. Box 9 Montevallo, AL 35115-		205/665-5102 205/665-5076		Montevallo, AL 35115	
		WARRANTY	DEED		
	,	NOW ALL MEN	N BY THESE	- Annual Contract of the Contr	
That in consideration of	Wenty-Four Tho	usand and 00,	/100, (\$24.	000.00)DOLLARSO	
to the undersigned grantor (wh William Harold Hit	hether one or more), i t and wife, Di	in hand paid by the ane Hitt	e grantee hereii	n, the receipt whereof is acknowledged, I	
(herein referred to as grantor, David L. Brasher,	, whether one or mo Sr., an unmarr	ore), grant, bargair ried man	n, sell and con	vey unto	
(herein referred to as grantee.	Shelby		County, Alau	estate, situated in name, to-wit: South, Range 1 West, described	
West line of road le the residence of Fra the residence of Fra 210 feet; thence Sou the residence of Fra Northeast along said situated in Shelby C	ading from Alabank Fulton; then the stand parank Fulton 210 ink Fu	hama Highway nce NW along feet: thence allel with sa feet to the r of way 210 f	No. 25 in said road Southwest aid road lead road lead for the second sec	a Northwesterly direction to leading from said highway to and parallel with the highway adding from said highway to yof said highway; thence point of beginning; being	
to the right and run to the right and run Highway No. 25 and t of 112.79 feet; then of 69.31 feet; then of 203.12 feet to a turn an angle of 127 a distance of 113.11	a distance of a distance of he point of be ce turn an angle point on the Wideg. 42 min.	1397.70 feet 63.58 feet to the right of beginning.	t; thence to West rig nce continu . 24 min. t . 06 min. t way line o and run al nning; beir	urn an angle of 128 deg. 35 min urn an angle of 64 deg. 14 min the of way line of Alabama State in same direction a distance to the right and run a distance of said Highway No. 25; thence long said highway right of way ng situated in the NW 1/4 of NE lle Meridian, Shelby County,	
**MORTGAGE TAX PAID	ON MORTGAGE RE	CORDED SIMUL	TANEOUSLY	HEREWITH.	
TO HAVE AND TO I	HOLD, To the said (GRANTEE, his, l	her or their he	eirs and assigns forever.	
her or their heirs and assigns, unless otherwise stated about (our) heirs, executors and action forever, against the lawful of	that I am (we are) law ove; that I (we) have dministrators shall want claims of all persons	wfully seized in fee a good right to se arrant and defend	ell and convey the same to th	administrators, covenant with said grantee, premises; that they are free from all encumbrates the same as aforesaid; that I (we) will, and said grantee, his, her or their heirs and as	
	REOF, I (we) have he	ereunto set my (or		seal(s) this	
ប្រជា		(Seal)	We	Min Howel Hit	
מי מי 4		(Seal)	Willia	m Harold Hitt	
<u> </u>	<u> </u>	(Seal)	Diane		
STATE OF ALABAMA	_ }	General Acknow	vladamant		
SHELBY	County } signed authorit		· roughneilt	a Notary Public in and for said Co	
I, the unders in said State, hereby certif	signed admoras	· y			

September

Notary Public