CANCELLATION

Inst # 1992-22025

| STATE OF ALABAMA | 10/02/1992-22025 |
|--|---|
| COLDINY OF CHEIDY | 11:54 AM CERTIFIED |
| COUNTY OF SHELBY | SHELBY COUNTY JUDGE OF PROBATE |
| TO THE PROBATE CLERK O | F SAID COUNTY ANDOISTATE: 6.50 |
| | · |
| Whereas, JIMMY B. | PAPPAS AND WIFE, ANGELA M. PAPPAS |
| | |
| have heretofore execu | ted to the JEFFERSON FEDERAL SAVINGS & LOAN ASSN. BIRMINGHAM, AL , as Beneficiary, |
| a corporation, | Page 151 in the |
| Percent of Mortgages Or | file in your office to secure an indebtedness owed the |
| nfi-invit and | |
| Whenese said M | ortgage was assigned to FEDERAL HOME LOAN MORTGAGE |
| CORPORATION (Freddie | Mac), a corporation organized and existing under the tates of America, having an office for the conduct of |
| laws of the United States | wast M M - Madhington, D.C., Said designinght weight - |
| record in INSTRUMEN | in the Record of Mortgages on file |
| in secions and | |
| Whereas, the ind | ebtedness secured by the above Mortgage, or Mortgages, |
| on Land, on file in you | our office has been paid in full and satisfied. undersigned Beneficiary does hereby cancel the |
| - North and Anna Anna with a di- | Mortgage: and. |
| | acae by this instrument appoint and delegate the citer. |
| of the Probate Court | of SHELBY County, ALABAMA, as its does authorize and empower said Clerk of the Probate |
| attorney-in-fact, and | ey-in-fact to cancel and mark satisfied of record the |
| Abara Abarati | and and a second and |
| MINNECE the evec | ution hereof by FEDERAL HOME LUAN MURIGAGE CORPORATION, |
| a corporation organiz | ed and existing under the laws of the officed states of |
| America, through its | 71 , Page 06 of the aforementioned County and |
| State. | <u></u> |
| | |
| _ | DOWN BY: Sandy Outstone |
| $\bigcap_{n \in \mathbb{N}} (n \cap \mathbb{N}) = (n \cap \mathbb{N})$ | (Octo) / / / / / / / / / / / / / / / / / / / |
| Witness | BY: SUND MAGNOLIA FEDERAL BANK FOR BAVINGS, |
| withess | MAGNOLIA FEDERAL BANK FOR BAVINGS, |
| | Attorney-in-Fact Sandra Touchstone, Vice President |
| 1 | Sanara rodonio, |
| STATE OF MISSISSIPPI | |
| | 1 |
| COUNTY OF FORREST | |
| PERSONALLY appea | red before me, the undersigned authority in and for the |
| | A GENTLE TOTAL TOTAL VICE PRESIDENT OF MAGNOTES TOTAL |
| - ALL in Phat fam | acknowledged that MAGNOLIA FEDERAL BANK FOR SAVINGS is FEDERAL HOME LOAN MORTGAGE CORPORATION and that, for and |
| | corporation and as its act and deed, she signed and |
| Jallanamad the should | and foregoing instrument on the day and year once |
| mentioned, being firs | st duly authorized so to do by said Corporation. |
| WITNESS my si | ignature and official seal of office, this, the |
| 25th da | ignature and official seal of office, this, the sy of $\frac{\text{September}}{\text{September}}$, A.D., 19^{92} |
| · · · · · · · · · · · · · · · · · · · | |
| JIMMY PAPPAS | URT Show-tae Blackwell |
| 5132 VALLEY BROOK OF BIRMINGHAM, L 35244 | Notary Public |
| TITIETTE TO COLUMN | |
| Prepared by: | My Commission Expires: My Commission Expires January 10 199 |
| Sandra Touchstone | k for Savings |
| Magnolia Federal Ban P.O. Box 1858 | FOT OUTTINGO |
| Hattiesburg MS 39403 | -1858 Loan Number: |
| | |

50-40030863

P/O 8/27/92