ANSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA.

SHELBY COUNTY.

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK, N. A.
P O BOX 11007
BIRMINGHAM, AL 35282-9911

| of the indebtedness secured Janice S. Pa | | ige executed to it by | Robert A. | Pattillo and wife, |
|---|---------------------------|----------------------------|---------------------------------------|-----------------------------|
| under date of <u>Marcl</u> | h 9, 1990 | , which said n | nortgage was re | corded in the office of the |
| Judge of the Probate Coun | or Shelby County, A | labama, in mortgage bo | ook No | 284, at page |
| No377 | | | | and satisfy said mortgage. |
| | | | aused these pre | esents to be executed this |
| 29th_, day ofSE | PIEMBER | | - | |
| • | | | AmSouth Bai | nk N.A. |
| | | By Da | mel | 1 hée |
| | | | President tant Trust Office | r. |
| | | | | |
| | Inst | . + 1992-22014 | · · · · · · · · · · · · · · · · · · · | |
| STATE OF ALABAMA. | · | _{/02/1992-22014} | | |
| JEFFERSON COUNTY. | 1121 | BY COUNTY JUDGE OF PROBATE | LU | |
| Į, <u> </u> | THE UNDERSIGNED | D 001 MJS 6.50 | · .: | , a Notary Public |
| in and for said County in s | aid State, hereby certify | thatDANIEL W. | . HILL | |
| | ·4. (%) | A Barrier Land Land | ICE PRESIDEN | rr |
| , ' | | 48° | who is known to | mo acknowledges before |
| AmSouth Sook N.A. o cor | paration is sensed to the | ctoropoido rolopeo and | | THE ACKNOWIEGUES DESCRI |
| AmSouth Bank N.A., a corp | | | | |
| AmSouth Bank N.A., a corpose on this date that, being | | | | |
| | informed of the contents | s of the release, he, as s | | |