

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation

that certain mortgage in the amount of \$ 58,200.00, executed by _____

Michael Wayne Arnold and wife, Dawn Weldon Arnold

bearing date of the 24th day of September, 1992, on property described as:

Commence at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 19 South, Range 1 West, and run West on the North line of said 1/4-1/4 Section a distance of 346.52 feet to the Westerly right of way line of a public road, said point being the point of beginning of the following described property; thence continue West on same line a distance of 758.70 feet; thence turn left 91 degrees 06 minutes 41 seconds and run Southerly a distance of 367.17 feet; thence turn left 98 degrees 22 minutes 32 seconds and run Northeasterly a distance of 698.14 feet to the Westerly right of way of said public road; thence turn left 75 degrees 42 minutes 30 seconds and run Northeasterly along the westerly right of way line of said public road a distance of 159.50 feet; thence turn right 23 degrees 15 minutes and run Northeasterly along the Westerly right of way line of said public road a distance of 105.49 feet to the point of beginning.

Situated in Shelby County, Alabama.

and recorded in Book 1992 Page 21964, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of September, 1992.

LIBERTY MORTGAGE CORPORATION

By: _____

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of September, 1992.

My Commission Expires:

June 5, 1996

Frances A. Slovinsky
Notary Public
10/01/1992-21965
03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

Inst # 1992-21965

Mike N