

SEND TAX NOTICE TO:

(Name) Roy J. Fuqua

(Address) 114 Stratford Circle

Helena, Al. 35080

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, Suite 100, Birmingham, Al. 35216

Form TICOR 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED THIRTEEN THOUSAND NINE HUNDRED AND 00/100 (\$113,900.00)

to the undersigned grantor, REAMER BUILDING & DEVELOPMENT, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ROY J. FUQUA, and wife, DEAN P. FUQUA

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama

Lot 37, according to the Map and Survey of Stratford Place, Phase V, as recorded in Map Book 15, page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to 1992 taxes not yet due and payable.
Subject to easements, restrictions and rights of way of record.

Inst # 1992-21938

10/01/1992-21938
03:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MJS 120.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JOHN G. REAMER, JR. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of September 19 92

ATTEST:

REAMER BUILDING & DEVELOPMENT, INC.

By

JOHN G. REAMER, JR.

President

Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, J. DAN TAYLOR

a Notary Public in and for said County in said

State, hereby certify that JOHN G. REAMER, JR.

whose name as President of REAMER BUILDING & DEVELOPMENT, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th

day of September 19 92

J. DAN TAYLOR

Notary Public