

**THE STATE OF ALABAMA,
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the payment in full according to the face and tenor thereof, of one certain promissory note

dated JULY 13, 1990 in the original principal sum of ONE HUNDRED NINE THOUSAND EIGHT HUNDRED AND NO/100 (\$109,800.00) DOLLARS payable to SOUTH STATE MORTGAGE, INC., as therein provided;

described in a certain Mortgage

executed by JOSEPH F. SHERIFF and wife, PATRICIA C. SHERIFF,

to SOUTH STATE MORTGAGE, INC., beneficiary

dated this date of JULY 13, 1990, and recorded in Vol. 300 on page 608 of the records of Mortgage of SHELBY County, ALABAMA.

FOSTER MORTGAGE CORPORATION

a Corporation, duly organized and existing under the Laws of the State of LOUISIANA the owner and holder of said note, does hereby release the Mortgage lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.:

LOT 133, ACCORDING TO THE SURVEY OF RIVERCHASE WEST, FOURTH ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 156, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1992-21897
10/01/1992-21897
01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 6.50

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Fort Worth, Texas.
this date of AUGUST 21, 1992.

Attest:

FOSTER MORTGAGE CORPORATION


ALTHIA M. AUSTIN
ASSISTANT SECRETARY

By 
MARIE THOMPSON
VICE PRESIDENT

CORPORATION ACKNOWLEDGMENT

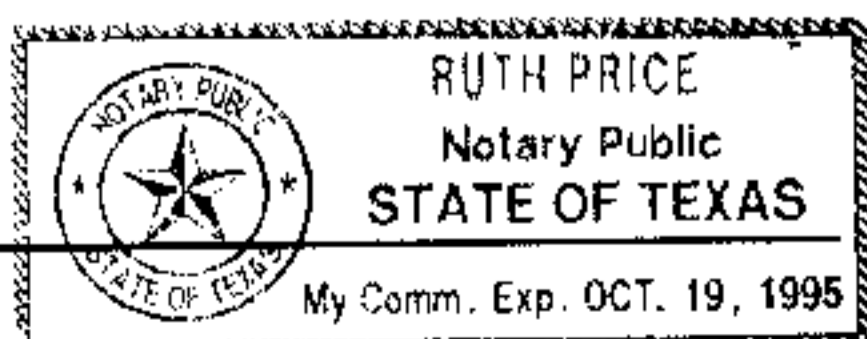
THE STATE OF TEXAS
COUNTY OF TARRANT


BEFORE ME, the undersigned authority, on this day personally appeared MARIE THOMPSON, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FOSTER MORTGAGE CORPORATION, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this date of AUGUST 21, 1992.

(L.S.)

My Commission Expires:




Notary Public in and for the State of TEXAS

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