

STATE OF ALABAMA)
COUNTY OF SHELBY)

JOINT DRIVEWAY AGREEMENT

This Agreement made the 16th day of September, 1992, between Ralph L. Jones and wife, Diep D. Jones, hereinafter referred to as "Jones" and Charles E. Harris, hereinafter referred to as "Harris".

For and in consideration of One (\$1.00) Dollar and other good and valuable consideration, existing between Jones and Harris, the receipt of which is hereby acknowledged, Jones hereby grants to Harris, his heirs and assigns, and Harris hereby grants to Jones, their heirs and assigns, all right to use the joint driveway existing between the two property owners as shown on the survey dated December 1, 1989 prepared by Barton E. Carr which said survey is of Lot 1 Indian Trace Estates as recorded in Map Book 8 page 113 in the Office of the Judge of Probate in Shelby County, Alabama. (A copy of this survey is attached hereto as Exhibit "A" and incorporated herein by reference.)

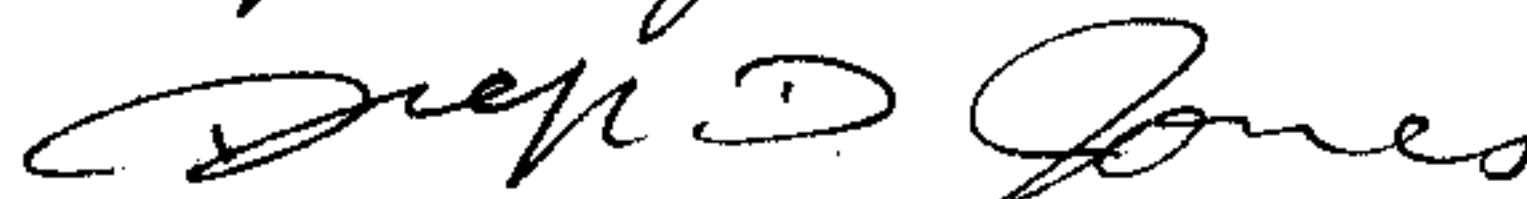
Jones and Harris both agree that the use of said joint driveway on Lot 1 and Lot 2 in Indian Trace Estates, as recorded in Map Book 8 page 113 in the Office of the Judge of Probate of Shelby County, Alabama, will continue and each shall be able to use the entire joint driveway.

It is agreed that the said joint driveway will be maintained at the expense of Jones and Harris and assigns, for the joint use of the parties hereto.

IN WITNESS WHEREOF, this instrument is executed on the day and year first above written.


Ralph L. Jones


Charles E. Harris


Diep D. Jones

Inst # 1992-21855

10/01/1992-21855
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KJS 12.50

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State hereby certify that Ralph L. Jones and wife, Diep D. Jones, whose names are signed to the foregoing Joint Driveway Agreement and who are known to me, acknowledged before me on this day that, being informed of the contents of this Joint Driveway Agreement, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of September, 1992.

Staci Benson
Notary Public

My commission Expires: 4-1-96

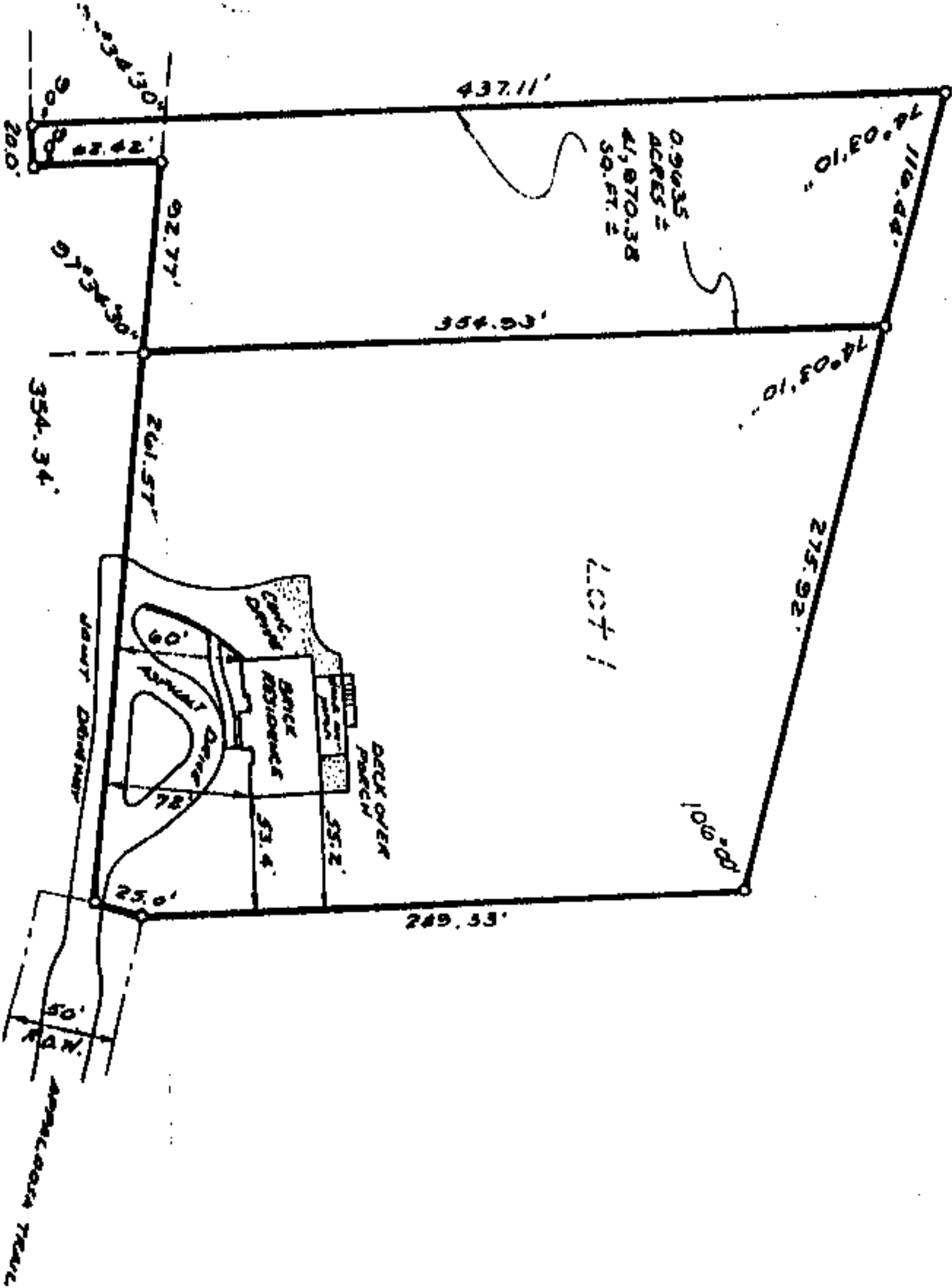
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State hereby certify that Charles E. Harris, a single individual, whose name is signed to the foregoing Joint Driveway Agreement and who is known to me, acknowledged before me on this day that, being informed of the contents of this Joint Driveway Agreement, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of September, 1992.

Staci Benson
Notary Public

My commission Expires: 4-1-96



Inst # 1992-21855

SHELBY COUNTY, ALABAMA

I, Barton F. Carr, a Registered Surveyor of the State of Alabama, hereby certify that this is a true and correct plat of Lot 1, Indian Trace Estates and recorded in XB 8, PG 113 in the Office of the Judge of Probate of Shelby County, Alabama; that the building now erected on said lot is within the boundaries of same; there are no encroachments by buildings of adjoining property; that there are no easements, right-of-ways, or joint driveways over or across said land visible on the surface, except as shown on this plat; that this lot is not within a FEMA designated flood zone; that the correct street and address is 4912 Appaloosa Trail, Shelby County, Alabama.

Less and except: Commence at the NW corner of Lot 1, Indian Trace Estates as recorded in XB 8, PG 113 in the Office of the Judge of Probate of Shelby County, Alabama; thence run southeasterly along the north line of said lot for 116.44'; thence 74°03'10" right 354.93' to the south line of said lot; thence 97°34'30" right, 92.77'; thence 97°34'30" left, 62.42'; thence 90° right, 20.00'; thence 90° right 437.11' to the Point of Beginning. Said parcel contains 0.9635 Acres (41,970.38 sq. ft.) more or less.

According to my survey, this 1st day of December, 19 89.



Barton F. Carr Reg. No. 16685
(205) 664-8498

10/01/1992-21855
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NJS 12:50