

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS SPINKS FINANCIAL, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of SEPTEMBER 03, 1992 made and executed by RICKEY LANE BURLESON AND MILDRED J. BURLESON

which said Security Instrument was recorded on
Book No. _____ at Page _____

SHELBY County, ALABAMA

as Reception No. # Inst 1992-21841 in
the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 624 OLD TOWNE LANE
ALABASTER, ALABAMA 35007

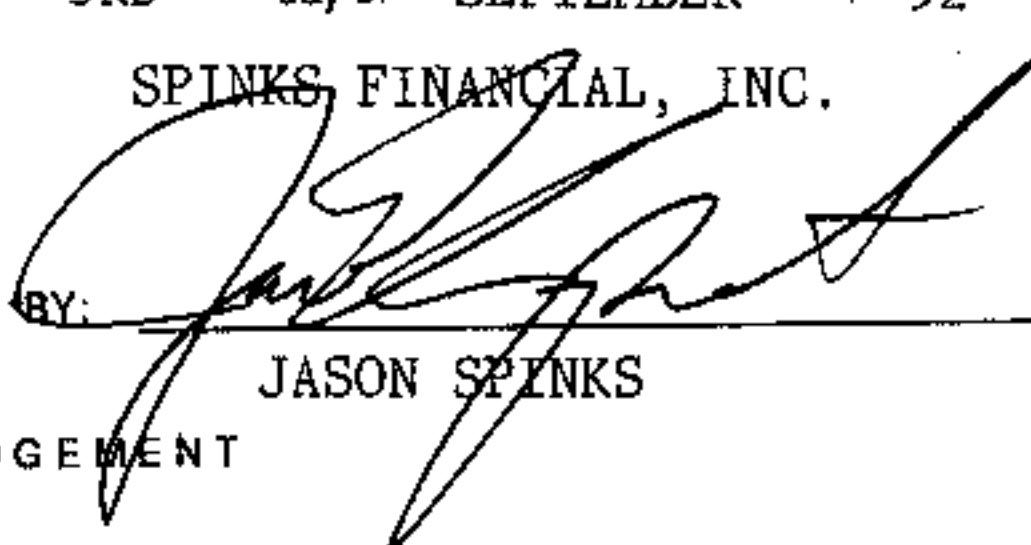
LOAN AMOUNT: 83,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 3RD day of SEPTEMBER, 1992

SPINKS FINANCIAL, INC.

BY: _____

BY: 
JASON SPINKS

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 3RD day of SEPTEMBER, 19 92, before me, the undersigned Notary Public, personally appeared JASON SPINKS, who acknowledged himself/herself to be JASON SPINKS, PRESIDENT of SPINKS FINANCIAL, INC., who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

JAMES R. MONCUS, JR.

Notary Address: 1318 ALFORD AVENUE, SUITE 102, BIRMINGHAM, ALABAMA 35226

REQUESTED AND PREPARED BY: JAMES R. MONCUS, JR.

Inst # 1992-21842

2/23/96

MY COMMISSION EXPIRES

10/01/1992-21842
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

MR0050/7:88
WE07 - 07/89

Burke & Associates, P.C. - Closing Services Division