as an Employee of RELEASE OF LISSOUTHTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

STMC # 1965342 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 14TH, 1983

executed by RUSSELL C. OVERHOLT, JR., A SINGLE MAN

to first southern federal savings and Loan association of mobile

recorded in book 430 page 97

County, Alabama and transferred to SOUTHTRUST MORTGAGE of SHELBY

CORPORATION BY ASSIGNMENT RECORDED IN BOOK 223 PAGE 230

County, Alabama has been fully paid. Said mortgage is hereby **OF** SHELBY released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 25 Day of SEPTEMBER , 1992.

SOUTHTRUST MORTGAGE CORPORATION

HUGH JOHNSON VICE RRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED. A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

25 Day of SEPTEMBER, 1992. this

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES MY COMMISSION EXPIRES: OCT. 31, 1993.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

Inst # 1992-21837

10/01/1992-21837 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 7.50

ODI MJS