This instrument was prepared by				This is a corrected deed to the original deed dated September 21,			
1	loyce K. Lynn 109 Townhouse Road Jelena, AL 35080			1992.			
	Form Warranty Deed	- LAND TITLE COM	PANY OF AL	.ABAMA, Bir	mingham, Alabama		
	ALABAMA	· · · · · · · · · · · · · · · · · · ·				· · · · · · · · · · · · · · · · · · ·	
		'	KNO	OW ALL N	MEN BY THESE P	RESENTS.	
COUNTY	5,1225	,		7 (7.		DOLLARS	
						DOLLARS,	
	rsigned grantor,	J. HARRIS DEVE				a corporation	
the said GR	ANTOR does by these	presents, grant, be Charles W. & M	argain, sell Sary J. Re	and conve eves	y unto	s hereby acknowledged,	
(herein refe	rred to as GRANTEE,						
	A part of an 80 Township 20 Sou particularly de	th, Range 3 Wes	t, Shelby	County,	t situated in Se Alabama, being	more	
And so their heirs at prances, that assigns shall	and 7 Dearing D Page 78, in the thence run Nort for a distance beginning; then 39.94 feet to t Easement; then in a southweste pin found on th angle to the le the east line o feet map) to an lise of said Lo to the point of more or less. AVE AND TO HOLD, T aid GRANTOR does for a saigns, that it is less the conditions.	owns 6th Additi Office of the hwest along the of 192.07 feet ce continue alone he northwest rice turn an anglarly direction for a measure of 64° 51' 4 for a measure beginning. Sa to the said GRAN or itself, its successfully seized in for sell and convey the same to the	on Phase Judge of F common l to an ire ng last s ght of wa e to the corner of 2" and re corner of the asterly red dista id parce id parce see simple of the same a	I as recorded, ine betwood for the contain a sure of the contain and contain a	heirs and assigns for venant with said G mises, that they are	Alabama, and 7 tof ance of Line run iron an along eet (44.18 ft of rthwest 9 feet, map) e feet,	
_		1	D by ita	Vice		President, who is	
IN Wi authorized to	TNESS WHEREOF, to execute this conveyan	ce, hereto set its si	gnature an	·		2	
this the	28th day of	September			, 19 _92		
ATTEST: Rebi	ab Harris,	Secretary	_ 		HARRIS DEVELOPM	- Ham	
STATE OF	ALABAMA)		Jack A	A. Harris,	Vice President	
COUNTY O	F SHELBY Joyce K. Lyr))		a Notary I	Public in and for said	i County, in said State,	
hereby certi:	fythat Jack A. Har	rris					
of the conte	as Vice Presidencing conveyance, and white conveyance of the conveyance of said corporation.	who is known to r	ne. acknow	ledged be	fore me on this day	that, being informed same voluntarily for	
	under my hand and off	icial seal, this the	28th	day of	September Ly	, 19 92	
FORM-22 \\	oce Ell smaller	SO BO BO	ets ocheren 2	e, 1952	Notary Pub	lic	