

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form. Shelby Co.

|                                                                                                                                                                                                                                                                                          |  |                                                                              |                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                         |  | No. of Additional Sheets Presented                                           | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                      |
| 1. Return copy or recorded original to<br>First National Bank of Columbiana<br>#2 Inverness Center Parkway<br>Birmingham, AL 35242                                                                                                                                                       |  |                                                                              | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><div style="text-align: right; padding-right: 20px;">Inst # 1992-21772<br/><br/>09/30/1992-21772<br/>03:01 PM CERTIFIED<br/>SHELBY COUNTY JUDGE OF PROBATE<br/>001 NJS .00</div> |
| Pre-paid Acct. # _____                                                                                                                                                                                                                                                                   |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 2. Name and Address of Debtor (Last Name First if a Person)<br>Thompson, James R<br>4634 Highway 71<br>Shelby, AL 35143                                                                                                                                                                  |  |                                                                              |                                                                                                                                                                                                                                                                    |
| Social Security/Tax ID # _____                                                                                                                                                                                                                                                           |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                    |  |                                                                              |                                                                                                                                                                                                                                                                    |
| Social Security/Tax ID # _____                                                                                                                                                                                                                                                           |  |                                                                              |                                                                                                                                                                                                                                                                    |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                            |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 3. SECURED PARTY (Last Name First if a Person)<br>First National Bank of Columbiana<br>#2 Inverness Center Parkway<br>Birmingham, AL 35242                                                                                                                                               |  |                                                                              | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                |
| Social Security/Tax ID # _____                                                                                                                                                                                                                                                           |  |                                                                              |                                                                                                                                                                                                                                                                    |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                    |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 7291<br>Filed with Shelby County Judge of Probate                                                                                                                          |  |                                                                              | Date Filed 5-5- 19 92                                                                                                                                                                                                                                              |
| 6. <input type="checkbox"/> Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.                                                                                                           |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 7. <input checked="" type="checkbox"/> Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.                                                                                                                 |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 8. <input type="checkbox"/> Partial or The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 9. <input type="checkbox"/> Amendment Financing statement bearing file number shown above is amended as set forth in item 11.                                                                                                                                                            |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 10. <input type="checkbox"/> Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.                                                                                                                            |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 11                                                                                                                                                                                                                                                                                       |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 1971 Fleetwood Mobile Home Ser# 025HILZ                                                                                                                                                                                                                                                  |  |                                                                              |                                                                                                                                                                                                                                                                    |
| 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____                                                                                                                  |  |                                                                              |                                                                                                                                                                                                                                                                    |
| Check X if covered <input type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                     |  |                                                                              |                                                                                                                                                                                                                                                                    |
| Signature(s) of Debtor(s)<br><br>Signature(s) of Debtor(s) (necessary only if item 9 is applicable)<br>James R. Thompson<br>Type Name of Individual or Business                                                                                                                          |  |                                                                              | Signature(s) of Secured Party(ies)<br><i>Nancy Parker, Loan Officer</i><br>Signature(s) of Secured Party(ies)<br>First National Bank of Columbiana - Inverness<br>Type Name of Individual or Business                                                              |
| (1) FILING OFFICER COPY — ALPHABETICAL<br>(2) FILING OFFICER COPY — NUMERICAL                                                                                                                                                                                                            |  | (3) FILING OFFICER COPY — ACKNOWLEDGEMENT<br>(4) FILE COPY — SECOND PARTY(S) | (5) FILE COPY DEBTOR(S)<br><br>STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3<br>Approved by The Secretary of State of Alabama                                                                                                                               |